



1
00:00:05,330 --> 00:00:03,100
foreign

2
00:00:06,900 --> 00:00:05,340
[Music]

3
00:00:13,200 --> 00:00:06,910
[Laughter]

4
00:00:13,210 --> 00:00:21,429
[Music]

5
00:00:28,790 --> 00:00:25,250
I'm joined by my friend and co-host

6
00:00:30,529 --> 00:00:28,800
Darren EXO academian Darren good to see

7
00:00:33,229 --> 00:00:30,539
you nice chatting with you what's going

8
00:00:35,930 --> 00:00:33,239
on what's happening this week

9
00:00:37,850 --> 00:00:35,940
good to see you too uh it's been an

10
00:00:40,610 --> 00:00:37,860
interesting week exciting week getting

11
00:00:43,250 --> 00:00:40,620
ready for this trip to New York for the

12
00:00:46,869 --> 00:00:43,260
the inquiry into anomalous phenomena and

13
00:00:48,950 --> 00:00:46,879

the phenomenon did I say that right

14
00:00:51,950 --> 00:00:48,960
anomalous experiences and the phenomenon

15
00:00:53,450 --> 00:00:51,960
yes uh coming up in New York uh this

16
00:00:54,950 --> 00:00:53,460
next weekend so that's going to be

17
00:00:57,709 --> 00:00:54,960
exciting just to

18
00:01:00,470 --> 00:00:57,719
meet all these uh people that we kind of

19
00:01:02,029 --> 00:01:00,480
like you know talk to virtually in

20
00:01:04,729 --> 00:01:02,039
social media and whatnot

21
00:01:07,070 --> 00:01:04,739
to be able to meet not only some of them

22
00:01:09,230 --> 00:01:07,080
but a whole bunch of them all in one go

23
00:01:10,370 --> 00:01:09,240
I mean the number of people who said hey

24
00:01:12,530 --> 00:01:10,380
I'm looking forward to meeting you in

25
00:01:14,090 --> 00:01:12,540
New York I'm like wow I'm gonna be like

26
00:01:16,850 --> 00:01:14,100
every everywhere turn there's gonna be

27
00:01:19,550 --> 00:01:16,860
someone uh to meet so it's going to be

28
00:01:21,710 --> 00:01:19,560
an intense uh impacting and I'm sure

29
00:01:23,210 --> 00:01:21,720
transformative week for those of us who

30
00:01:25,550 --> 00:01:23,220
are going to intend in person

31
00:01:28,070 --> 00:01:25,560
yeah I'm incredibly excited for that I'm

32
00:01:29,810 --> 00:01:28,080
very bummed out that I can't be there

33
00:01:30,890 --> 00:01:29,820
um I will be there in spirit no doubt

34
00:01:33,530 --> 00:01:30,900
and I'll be there virtually I'll be

35
00:01:35,929 --> 00:01:33,540
watching along uh from home on that

36
00:01:38,569 --> 00:01:35,939
virtual feed uh By the time folks are

37
00:01:40,550 --> 00:01:38,579
hearing this episode The lectures will

38
00:01:43,609 --> 00:01:40,560

basically be over uh I think you're

39

00:01:46,490 --> 00:01:43,619

slotted for the 4 P.M time slot uh

40

00:01:48,609 --> 00:01:46,500

roughly on Saturday uh and this usually

41

00:01:50,569 --> 00:01:48,619

comes out in the in the evening so

42

00:01:54,370 --> 00:01:50,579

hopefully those of you are listening in

43

00:01:57,410 --> 00:01:54,380

you've had a full day of UAP phenomena

44

00:01:59,270 --> 00:01:57,420

conversation and and some of you may

45

00:02:01,550 --> 00:01:59,280

have even uh gotten a chance to meet

46

00:02:03,830 --> 00:02:01,560

Darren in person which I hope so and

47

00:02:06,109 --> 00:02:03,840

you'll get to experience uh the the

48

00:02:09,229 --> 00:02:06,119

wonderful person that he is uh in the

49

00:02:11,690 --> 00:02:10,550

um well you know it's this episode's

50

00:02:15,550 --> 00:02:11,700

going to be interesting we've talked

51
00:02:18,710 --> 00:02:15,560
about this one for a few sessions now

52
00:02:21,170 --> 00:02:18,720
our kind of private sessions on as we

53
00:02:24,050 --> 00:02:21,180
plan out our episodes and things we want

54
00:02:26,990 --> 00:02:24,060
to get to and territory we want to cover

55
00:02:30,050 --> 00:02:27,000
and this one I think felt like a very

56
00:02:33,470 --> 00:02:30,060
natural uh topic and that is looking

57
00:02:35,750 --> 00:02:33,480
back on where we started in this journey

58
00:02:37,910 --> 00:02:35,760
and kind of where we are right now and

59
00:02:40,010 --> 00:02:37,920
and it's interesting too that uh we're

60
00:02:43,430 --> 00:02:40,020
actually having this conversation today

61
00:02:44,690 --> 00:02:43,440
this is the day before Yom Kippur uh

62
00:02:46,970 --> 00:02:44,700
neither of us come from a Jewish

63
00:02:48,589 --> 00:02:46,980

tradition but that is a holiday that is

64

00:02:52,369 --> 00:02:48,599

often sort of

65

00:02:54,290 --> 00:02:52,379

uh connoted with a day of reflection

66

00:02:55,910 --> 00:02:54,300

um and looking back and you know taking

67

00:02:58,250 --> 00:02:55,920

stock and so

68

00:03:00,650 --> 00:02:58,260

uh this this feels very natural to be

69

00:03:03,170 --> 00:03:00,660

doing that uh well as we kind of go

70

00:03:04,250 --> 00:03:03,180

through that exercise

71

00:03:07,009 --> 00:03:04,260

you know I think we're going to start

72

00:03:09,290 --> 00:03:07,019

with a very familiar Place uh that most

73

00:03:11,630 --> 00:03:09,300

folks who are listening probably can

74

00:03:13,070 --> 00:03:11,640

identify with you probably all or many

75

00:03:15,350 --> 00:03:13,080

of you started in this place as well

76
00:03:17,089 --> 00:03:15,360
although I know there are also many who

77
00:03:19,070 --> 00:03:17,099
have been on this journey for for

78
00:03:21,350 --> 00:03:19,080
decades and we're grateful for your

79
00:03:23,390 --> 00:03:21,360
listenership as well but what I'm

80
00:03:26,149 --> 00:03:23,400
speaking about specifically is

81
00:03:29,390 --> 00:03:26,159
you know X's we kind of look back over

82
00:03:31,970 --> 00:03:29,400
the last few years with the initiatives

83
00:03:35,750 --> 00:03:31,980
of to the stars and Tom DeLong Chris

84
00:03:38,690 --> 00:03:35,760
melon Lou Elizondo uh Jim semivan and so

85
00:03:40,610 --> 00:03:38,700
many others looking back it's almost

86
00:03:41,330 --> 00:03:40,620
been five years now

87
00:03:43,190 --> 00:03:41,340
um

88
00:03:46,009 --> 00:03:43,200

how do you kind of

89

00:03:48,289 --> 00:03:46,019

see where that started and kind of what

90

00:03:49,850 --> 00:03:48,299

that was trying to do and all the many

91

00:03:53,289 --> 00:03:49,860

conversations that have taken place

92

00:03:55,729 --> 00:03:53,299

since then with many of those uh initial

93

00:03:56,869 --> 00:03:55,739

Advocates and you know where we are

94

00:04:00,470 --> 00:03:56,879

right now

95

00:04:02,570 --> 00:04:00,480

and so and not just in a you know here's

96

00:04:05,330 --> 00:04:02,580

the facts of progression but

97

00:04:08,330 --> 00:04:05,340

but where you are where you situate

98

00:04:10,789 --> 00:04:08,340

yourself in that Journey having

99

00:04:13,490 --> 00:04:10,799

reflected on those few years and and

100

00:04:16,009 --> 00:04:13,500

your own beliefs uh today about the

101
00:04:17,870 --> 00:04:16,019
phenomenon

102
00:04:20,569 --> 00:04:17,880
yeah well it's interesting because those

103
00:04:22,730 --> 00:04:20,579
people you mentioned a lot of them even

104
00:04:24,170 --> 00:04:22,740
for them uh what they think about the

105
00:04:25,850 --> 00:04:24,180
phenomenon what they think is going on

106
00:04:28,670 --> 00:04:25,860
is kind of a combination of personal

107
00:04:31,610 --> 00:04:28,680
experience and sort of Intel that

108
00:04:33,110 --> 00:04:31,620
they've you know come across somehow

109
00:04:35,270 --> 00:04:33,120
um and I think that's that's something

110
00:04:38,210 --> 00:04:35,280
that really I would want to highlight

111
00:04:40,010 --> 00:04:38,220
for people is that you know I sometimes

112
00:04:42,890 --> 00:04:40,020
have opportunities to talk to people

113
00:04:45,530 --> 00:04:42,900

that people would consider insiders and

114

00:04:48,770 --> 00:04:45,540

uh I'm always reminded of that that you

115

00:04:50,990 --> 00:04:48,780

know people are still people and that

116

00:04:53,390 --> 00:04:51,000

it's not like there's this one group of

117

00:04:56,090 --> 00:04:53,400

people that has this shining you know

118

00:04:57,650 --> 00:04:56,100

pot of gold of Intel that's super clear

119

00:04:59,629 --> 00:04:57,660

and they know exactly what's going on

120

00:05:01,490 --> 00:04:59,639

and and they just unfortunately can't

121

00:05:05,450 --> 00:05:01,500

tell people because of their ndas or

122

00:05:07,490 --> 00:05:05,460

something it's not like that there's

123

00:05:09,230 --> 00:05:07,500

um like we are very aware of there's

124

00:05:12,350 --> 00:05:09,240

plenty of data saying something's going

125

00:05:15,590 --> 00:05:12,360

on uh they're aware of that they are

126

00:05:18,290 --> 00:05:15,600

working to get information out of these

127

00:05:20,870 --> 00:05:18,300

siled uh compartmentalized

128

00:05:22,189 --> 00:05:20,880

um data storehouses basically in these

129

00:05:24,110 --> 00:05:22,199

different agencies and whatnot and

130

00:05:25,670 --> 00:05:24,120

that's still a challenge

131

00:05:29,210 --> 00:05:25,680

but

132

00:05:31,310 --> 00:05:29,220

what I've noticed is even for them what

133

00:05:34,249 --> 00:05:31,320

they conclude about what the phenomenon

134

00:05:36,290 --> 00:05:34,259

is likely is still heavily influenced by

135

00:05:37,909 --> 00:05:36,300

their own personality by their own

136

00:05:39,290 --> 00:05:37,919

worldview and that's why you even notice

137

00:05:41,450 --> 00:05:39,300

some differences in how they will talk

138

00:05:43,430 --> 00:05:41,460

about it some being more quote unquote

139

00:05:46,210 --> 00:05:43,440

nuts and bolts some being a bit more you

140

00:05:50,090 --> 00:05:46,220

know towards the the woo side

141

00:05:52,070 --> 00:05:50,100

so that's something I would say is that

142

00:05:53,570 --> 00:05:52,080

um I still see and I've mentioned this

143

00:05:56,749 --> 00:05:53,580

even on social media

144

00:05:59,450 --> 00:05:56,759

many people for instance will hear

145

00:06:01,730 --> 00:05:59,460

someone they consider an Insider you

146

00:06:03,590 --> 00:06:01,740

know waxing philosophic about you know

147

00:06:05,689 --> 00:06:03,600

what we should think about like

148

00:06:07,670 --> 00:06:05,699

uh when it comes to the phenomenon and

149

00:06:10,010 --> 00:06:07,680

and because some of these people have a

150

00:06:13,430 --> 00:06:10,020

background in intelligence they know

151

00:06:15,710 --> 00:06:13,440

it's always helpful and useful and wise

152

00:06:18,529 --> 00:06:15,720

to open the aperture as much as you can

153

00:06:20,150 --> 00:06:18,539

ask big questions to you know step

154

00:06:23,870 --> 00:06:20,160

outside the box so you make sure you're

155

00:06:25,550 --> 00:06:23,880

not missing uh potential data or

156

00:06:28,189 --> 00:06:25,560

insights because you've limited yourself

157

00:06:30,170 --> 00:06:28,199

prematurely so in trying to encourage

158

00:06:32,330 --> 00:06:30,180

that General tendency towards

159

00:06:34,370 --> 00:06:32,340

approaching this topic some people will

160

00:06:36,170 --> 00:06:34,380

run with what's being said and said ah

161

00:06:37,909 --> 00:06:36,180

this is their way of like getting around

162

00:06:39,290 --> 00:06:37,919

their NDA and they're giving us a coded

163

00:06:40,670 --> 00:06:39,300

message and now we need to like just

164

00:06:42,890 --> 00:06:40,680

pour into that and figure out what's

165

00:06:45,290 --> 00:06:42,900

really going on and I think that's a

166

00:06:47,930 --> 00:06:45,300

misunderstanding of what's what's being

167

00:06:50,510 --> 00:06:47,940

said what's being encouraged and

168

00:06:53,990 --> 00:06:50,520

I think if there's one thing this this

169

00:06:56,150 --> 00:06:54,000

phenomenon teaches you you have to be a

170

00:06:58,430 --> 00:06:56,160

curious person who's willing to deal

171

00:07:00,290 --> 00:06:58,440

with ambiguity and for those who are

172

00:07:01,909 --> 00:07:00,300

looking for that one nugget that's going

173

00:07:04,189 --> 00:07:01,919

to lead them in the right path so they

174

00:07:06,110 --> 00:07:04,199

find the storehouse with all the Intel

175

00:07:07,909 --> 00:07:06,120

about what this actually is they're

176

00:07:09,290 --> 00:07:07,919

going to be sorely disappointed

177

00:07:11,270 --> 00:07:09,300

but there's another group of people I

178

00:07:12,409 --> 00:07:11,280

think you and I fit in this side that

179

00:07:14,510 --> 00:07:12,419

actually

180

00:07:17,629 --> 00:07:14,520

love the grand mystery you know because

181

00:07:20,749 --> 00:07:17,639

this touches every aspect of reality and

182

00:07:23,870 --> 00:07:20,759

uh I look at this and I think you do too

183

00:07:25,249 --> 00:07:23,880

more like an adventure where it's

184

00:07:27,290 --> 00:07:25,259

personally transformative it's

185

00:07:29,809 --> 00:07:27,300

culturally transformative you know it's

186

00:07:32,270 --> 00:07:29,819

a really amazing moment in human history

187

00:07:34,430 --> 00:07:32,280

and we get to be a part of it that feels

188

00:07:36,409 --> 00:07:34,440

amazing that's the way I look at this

189

00:07:38,270 --> 00:07:36,419

when I think about the entire thing over

190

00:07:40,850 --> 00:07:38,280

the last five years and how people tend

191

00:07:42,830 --> 00:07:40,860

to interact with these these sort of

192

00:07:44,629 --> 00:07:42,840

people who started the whole thing back

193

00:07:47,170 --> 00:07:44,639

in 2017.

194

00:07:51,469 --> 00:07:47,180

yeah that's an excellent summation I I

195

00:07:54,650 --> 00:07:51,479

totally identify with uh the kind of

196

00:07:58,129 --> 00:07:54,660

uh character that you painted there

197

00:08:00,350 --> 00:07:58,139

because I but but at the same time I

198

00:08:02,150 --> 00:08:00,360

think it didn't take me very long to

199

00:08:04,730 --> 00:08:02,160

recognize that

200

00:08:06,230 --> 00:08:04,740

what I was doing in in listening to

201
00:08:08,570 --> 00:08:06,240
those Insiders

202
00:08:11,150 --> 00:08:08,580
was familiar to me and I couldn't quite

203
00:08:13,670 --> 00:08:11,160
place what that familiarity was

204
00:08:17,510 --> 00:08:13,680
but but but then it came to me from my

205
00:08:20,089 --> 00:08:17,520
religious uh training and education that

206
00:08:22,270 --> 00:08:20,099
oftentimes what we see in in the the

207
00:08:25,850 --> 00:08:22,280
kind of birth of a religious tradition

208
00:08:28,730 --> 00:08:25,860
is you see individuals that are several

209
00:08:31,189 --> 00:08:28,740
steps removed from the original

210
00:08:33,889 --> 00:08:31,199
experiences or the the closer firsthand

211
00:08:37,310 --> 00:08:33,899
knowledge and they're doing their best

212
00:08:39,529 --> 00:08:37,320
to kind of transcribe uh their

213
00:08:41,510 --> 00:08:39,539

understanding of whatever it is that

214

00:08:43,850 --> 00:08:41,520

that happened and it could have happened

215

00:08:45,290 --> 00:08:43,860

a generation or two ago it's sort of

216

00:08:47,389 --> 00:08:45,300

this oral tradition that kind of gets

217

00:08:49,070 --> 00:08:47,399

passed down but but but they're the

218

00:08:51,769 --> 00:08:49,080

figureheads they're the leaders of of

219

00:08:54,230 --> 00:08:51,779

the movement and the followers who are

220

00:08:56,210 --> 00:08:54,240

eager to to know more and want to unlock

221

00:08:59,990 --> 00:08:56,220

those Secrets they're hanging on every

222

00:09:01,790 --> 00:09:00,000

single word of those leaders to come to

223

00:09:04,610 --> 00:09:01,800

certain conclusions and and really put

224

00:09:06,110 --> 00:09:04,620

it all together because in the West in

225

00:09:08,810 --> 00:09:06,120

particular at least with this was my

226

00:09:11,030 --> 00:09:08,820

upbringing I had this sense that if I

227

00:09:14,030 --> 00:09:11,040

could just put these pieces together

228

00:09:16,009 --> 00:09:14,040

that I would arrive at this place of you

229

00:09:17,990 --> 00:09:16,019

know kind of pure Enlightenment or I

230

00:09:19,790 --> 00:09:18,000

would have it figured out my my problems

231

00:09:21,170 --> 00:09:19,800

would basically disappear because I

232

00:09:23,030 --> 00:09:21,180

would have gained all of this knowledge

233

00:09:25,070 --> 00:09:23,040

the picture would be complete I think

234

00:09:26,810 --> 00:09:25,080

that's exactly what I see happening and

235

00:09:29,810 --> 00:09:26,820

in some ways I'm glad that we are now

236

00:09:32,210 --> 00:09:29,820

where we are because I personally see

237

00:09:34,190 --> 00:09:32,220

and this is after having talked with a

238

00:09:35,750 --> 00:09:34,200

lot of these people not myself

239

00:09:38,750 --> 00:09:35,760

having had opportunity to interview them

240

00:09:42,290 --> 00:09:38,760

getting to know some folks who are

241

00:09:45,590 --> 00:09:42,300

closer on the inside uh you know the the

242

00:09:48,290 --> 00:09:45,600

sheen is wearing off on that perspective

243

00:09:51,350 --> 00:09:48,300

for me and and they're becoming real

244

00:09:54,110 --> 00:09:51,360

people right you talked about this uh

245

00:09:55,850 --> 00:09:54,120

they're just real people and uh some of

246

00:09:58,009 --> 00:09:55,860

them do a very good job I think of of

247

00:09:59,630 --> 00:09:58,019

trying to tell you that although I don't

248

00:10:02,690 --> 00:09:59,640

think we do a good job of hearing what

249

00:10:04,730 --> 00:10:02,700

they are saying you know so many of them

250

00:10:07,430 --> 00:10:04,740

are very good about saying that that

251

00:10:10,130 --> 00:10:07,440

this is speculation and maybe it's

252

00:10:11,269 --> 00:10:10,140

informed speculation but but oftentimes

253

00:10:14,090 --> 00:10:11,279

it's not

254

00:10:16,790 --> 00:10:14,100

um it just comes out of having many many

255

00:10:19,250 --> 00:10:16,800

conversations with uh others who've had

256

00:10:20,750 --> 00:10:19,260

experiences and coming to their own

257

00:10:23,389 --> 00:10:20,760

conclusions and a lot of these folks are

258

00:10:25,070 --> 00:10:23,399

incredibly smart and creative and and

259

00:10:28,250 --> 00:10:25,080

and they're coming up with some some

260

00:10:30,530 --> 00:10:28,260

novel ideas that are useful in

261

00:10:35,030 --> 00:10:30,540

understanding whatever this may be but

262

00:10:36,590 --> 00:10:35,040

to take those uh uh musings and to jot

263

00:10:39,530 --> 00:10:36,600

them down as some sort of like

264

00:10:41,630 --> 00:10:39,540

scientific formula that if we just put

265

00:10:44,930 --> 00:10:41,640

these variables in the right places like

266

00:10:46,790 --> 00:10:44,940

we'll unlock the the secret potion like

267

00:10:48,769 --> 00:10:46,800

that that's not really how it how it is

268

00:10:50,990 --> 00:10:48,779

and I you know more and more I've come

269

00:10:53,329 --> 00:10:51,000

to this place of of understanding and

270

00:10:56,150 --> 00:10:53,339

and even quite frankly uh peace with

271

00:10:58,370 --> 00:10:56,160

this that that we don't have a lot of

272

00:11:01,310 --> 00:10:58,380

the answers that those who are inside

273

00:11:03,170 --> 00:11:01,320

many of these programs uh they do have

274

00:11:04,910 --> 00:11:03,180

Insight they do no secrets so I'm not

275

00:11:06,470 --> 00:11:04,920

saying that they don't but in terms of

276

00:11:08,210 --> 00:11:06,480

the entirety of the picture what's

277

00:11:10,790 --> 00:11:08,220

really going on I'm not sure that they

278

00:11:13,790 --> 00:11:10,800

really have that clearness that we think

279

00:11:16,250 --> 00:11:13,800

that they do and the more that we I

280

00:11:17,930 --> 00:11:16,260

think dispense with that notion uh the

281

00:11:19,370 --> 00:11:17,940

better off will be which is not to say

282

00:11:20,509 --> 00:11:19,380

we shouldn't talk with them and

283

00:11:22,850 --> 00:11:20,519

shouldn't try to understand what they

284

00:11:25,790 --> 00:11:22,860

understand but I think it is to try to

285

00:11:28,430 --> 00:11:25,800

position that knowledge in in its

286

00:11:30,949 --> 00:11:28,440

appropriate place not place it on this

287

00:11:33,650 --> 00:11:30,959

incredible pedestal that you know even

288

00:11:34,970 --> 00:11:33,660

they would not put their understanding

289

00:11:38,509 --> 00:11:34,980

on

290

00:11:41,930 --> 00:11:38,519

yeah and I would just add that I think

291

00:11:44,030 --> 00:11:41,940

something I recognize that I notice a

292

00:11:47,150 --> 00:11:44,040

lot of especially the nuts and bolts

293

00:11:49,009 --> 00:11:47,160

crowd don't seem to recognize is that

294

00:11:52,370 --> 00:11:49,019

from my perspective you're more likely

295

00:11:58,670 --> 00:11:55,730

in a totality kind of way about what's

296

00:12:02,030 --> 00:11:58,680

going on by listening to the historic

297

00:12:05,090 --> 00:12:02,040

representation of experiencers testimony

298

00:12:07,790 --> 00:12:05,100

um that that tells a story about The Who

299

00:12:10,370 --> 00:12:07,800

right and the what

300

00:12:13,310 --> 00:12:10,380

um what the a lot of the government

301

00:12:16,069 --> 00:12:13,320

sources have is is raw data around like

302

00:12:18,650 --> 00:12:16,079

sensor systems some images you know some

303

00:12:20,150 --> 00:12:18,660

video that kind of thing but you're

304

00:12:22,009 --> 00:12:20,160

still left with the interpretation of

305

00:12:23,210 --> 00:12:22,019

what does that mean what is that raw

306

00:12:26,829 --> 00:12:23,220

Intel

307

00:12:30,050 --> 00:12:26,839

Point towards and I know that there are

308

00:12:32,509 --> 00:12:30,060

certain you know segmented parts of

309

00:12:34,310 --> 00:12:32,519

these main agencies for instance even

310

00:12:37,610 --> 00:12:34,320

within NASA

311

00:12:40,310 --> 00:12:37,620

who seek out experiencers because they

312

00:12:42,769 --> 00:12:40,320

recognize that that's the missing piece

313

00:12:45,470 --> 00:12:42,779

of the puzzle that that that NASA can

314

00:12:47,030 --> 00:12:45,480

have as much footage as you want you

315

00:12:49,610 --> 00:12:47,040

know and the astronauts that have gone

316

00:12:52,610 --> 00:12:49,620

up like Ed Mitchell have talked about

317

00:12:54,110 --> 00:12:52,620

stuff they've seen but that doesn't tell

318

00:12:56,090 --> 00:12:54,120

you who it is right when they're not

319

00:12:58,790 --> 00:12:56,100

communicating with you when they're just

320

00:13:00,110 --> 00:12:58,800

trailing your spacecraft or whatever uh

321

00:13:02,990 --> 00:13:00,120

you know or you see them from the Moon

322

00:13:05,230 --> 00:13:03,000

that doesn't tell you what their agenda

323

00:13:07,910 --> 00:13:05,240

is who they are what their background is

324

00:13:10,610 --> 00:13:07,920

but a lot of that has been communicated

325

00:13:12,110 --> 00:13:10,620

to experiencers so I think that that's

326

00:13:14,210 --> 00:13:12,120

that's a

327

00:13:16,370 --> 00:13:14,220

something I'd encourage people with is

328

00:13:18,050 --> 00:13:16,380

that that data is a lot more valuable

329

00:13:20,750 --> 00:13:18,060

than than many people still give a

330

00:13:22,190 --> 00:13:20,760

credit for and I would just add as I

331

00:13:23,389 --> 00:13:22,200

always do with my you know sort of

332

00:13:26,150 --> 00:13:23,399

disclaimer here

333

00:13:29,170 --> 00:13:26,160

you can allow for a certain amount of uh

334

00:13:31,430 --> 00:13:29,180

you know deception fraud uh

335

00:13:33,650 --> 00:13:31,440

misidentification you know mental

336

00:13:35,269 --> 00:13:33,660

illness you can you know line all those

337

00:13:37,370 --> 00:13:35,279

things up and say a certain segment of

338

00:13:40,550 --> 00:13:37,380

that data Falls in those categories

339

00:13:42,230 --> 00:13:40,560

right but you still have even if you

340

00:13:44,509 --> 00:13:42,240

allow for some of that a fair amount of

341

00:13:46,430 --> 00:13:44,519

that you have a lot of historical data

342

00:13:48,350 --> 00:13:46,440

from experiencers experiencing

343

00:13:50,930 --> 00:13:48,360

remarkably similar things even

344

00:13:51,970 --> 00:13:50,940

cross-culturally right and people who

345

00:13:54,170 --> 00:13:51,980

have

346

00:13:56,569 --> 00:13:54,180

oftentimes no history with a UFO

347

00:13:59,030 --> 00:13:56,579

phenomenon no interest in it right and

348

00:14:00,350 --> 00:13:59,040

many of those people wishing this is the

349

00:14:02,030 --> 00:14:00,360

last thing that had ever happened to

350

00:14:03,829 --> 00:14:02,040

them so

351

00:14:06,949 --> 00:14:03,839

um that to me says it's a really

352

00:14:08,449 --> 00:14:06,959

compelling data set and I just wish

353

00:14:09,949 --> 00:14:08,459

people would would look at that more

354

00:14:12,590 --> 00:14:09,959

seriously because

355

00:14:15,170 --> 00:14:12,600

sometimes sometimes in focusing on these

356

00:14:16,310 --> 00:14:15,180

these insiders and these little nuggets

357

00:14:18,530 --> 00:14:16,320

that are set in this one podcast

358

00:14:21,230 --> 00:14:18,540

interview here or there

359

00:14:23,090 --> 00:14:21,240

they're missing all the commonalities

360

00:14:25,850 --> 00:14:23,100

that show up over time in all the

361

00:14:28,069 --> 00:14:25,860

experiencer accounts so spend as much or

362

00:14:29,990 --> 00:14:28,079

more time listening to those pull out

363

00:14:31,370 --> 00:14:30,000

patterns within that data set rather

364

00:14:33,290 --> 00:14:31,380

than always trying to find the one

365

00:14:34,910 --> 00:14:33,300

nugget from somebody who happened to

366

00:14:38,509 --> 00:14:34,920

work for the government

367

00:14:40,850 --> 00:14:38,519

absolutely I think that uh you know

368

00:14:43,250 --> 00:14:40,860

people who have been studying this like

369

00:14:47,689 --> 00:14:43,260

we have and and those who follow this

370

00:14:49,970 --> 00:14:47,699

you know pretty regularly uh we have a

371

00:14:52,670 --> 00:14:49,980

decent grasp on

372

00:14:54,410 --> 00:14:52,680

the the answer to the question is this

373

00:14:56,389 --> 00:14:54,420

real you know I think I think we can

374

00:14:59,509 --> 00:14:56,399

answer that pretty affirmatively the

375

00:15:02,569 --> 00:14:59,519

Insiders really help us to get there the

376

00:15:04,610 --> 00:15:02,579

the next sort of leg of this journey if

377

00:15:07,310 --> 00:15:04,620

if we want to be on the Vanguard I want

378

00:15:09,829 --> 00:15:07,320

to be ready to help in where this is

379

00:15:12,889 --> 00:15:09,839

going is to practice

380

00:15:14,810 --> 00:15:12,899

speaking with experiencers and listening

381

00:15:16,430 --> 00:15:14,820

to experiencers and they're everywhere

382

00:15:18,290 --> 00:15:16,440

and then and some of you who are

383

00:15:20,509 --> 00:15:18,300

listening maybe experiencers you may

384

00:15:22,069 --> 00:15:20,519

have those in your family you know

385

00:15:24,550 --> 00:15:22,079

things that we can all do that I think

386

00:15:26,810 --> 00:15:24,560

just make us better people generally is

387

00:15:29,329 --> 00:15:26,820

practice being a better listener

388

00:15:32,569 --> 00:15:29,339

understanding what people have gone

389

00:15:34,850 --> 00:15:32,579

through and trying to synthesize those

390

00:15:37,730 --> 00:15:34,860

different experiences to to come to a

391

00:15:40,370 --> 00:15:37,740

broader conclusion and also leaving room

392

00:15:43,730 --> 00:15:40,380

for mystery I would encourage that as

393

00:15:46,069 --> 00:15:43,740

well that you know we can

394

00:15:47,750 --> 00:15:46,079

compile all the experienter accounts

395

00:15:49,430 --> 00:15:47,760

together and we can do a lot of data

396

00:15:51,350 --> 00:15:49,440

analysis on that and I hope we do I hope

397

00:15:54,350 --> 00:15:51,360

that it does become something that we

398

00:15:56,269 --> 00:15:54,360

get better at doing but at the same time

399

00:15:58,009 --> 00:15:56,279

uh you know coming to that grand

400

00:15:59,990 --> 00:15:58,019

conclusion is still going to be a little

401
00:16:03,410 --> 00:16:00,000
bit of a challenge because all of those

402
00:16:05,930 --> 00:16:03,420
experiences are mediated to us through

403
00:16:08,509 --> 00:16:05,940
those individual people's lives and and

404
00:16:10,490 --> 00:16:08,519
how they understand the world and the

405
00:16:12,470 --> 00:16:10,500
the background that they have and and

406
00:16:14,569 --> 00:16:12,480
their own experience so we have to

407
00:16:18,230 --> 00:16:14,579
disentangle that in some ways to really

408
00:16:20,750 --> 00:16:18,240
get to those core nuggets of Truth

409
00:16:23,210 --> 00:16:20,760
um and even then it will still be

410
00:16:24,470 --> 00:16:23,220
challenging so you know that that to me

411
00:16:26,689 --> 00:16:24,480
is um

412
00:16:28,310 --> 00:16:26,699
it it feels like that that's kind of

413
00:16:29,750 --> 00:16:28,320

where we are I know it doesn't seem like

414

00:16:32,030 --> 00:16:29,760

it it feels like we're still in that

415

00:16:35,449 --> 00:16:32,040

season of waiting on you know the

416

00:16:38,870 --> 00:16:35,459

government to say something profound but

417

00:16:42,350 --> 00:16:38,880

we may be at a place where our Reliance

418

00:16:44,749 --> 00:16:42,360

on that is not as strong and we may be

419

00:16:46,129 --> 00:16:44,759

at a different place that a place we

420

00:16:47,509 --> 00:16:46,139

didn't think we would be which is you

421

00:16:50,689 --> 00:16:47,519

know beginning to have these

422

00:16:52,310 --> 00:16:50,699

conversations with people who have are

423

00:16:54,290 --> 00:16:52,320

telling us that they have had

424

00:16:55,610 --> 00:16:54,300

experiences and we need to listen to

425

00:16:58,610 --> 00:16:55,620

that

426

00:17:00,470 --> 00:16:58,620

yeah and I think uh

427

00:17:01,610 --> 00:17:00,480

while I do think you know there's some

428

00:17:02,509 --> 00:17:01,620

really exciting things are happening

429

00:17:04,429 --> 00:17:02,519

with

430

00:17:06,110 --> 00:17:04,439

for instance setting up you know

431

00:17:08,030 --> 00:17:06,120

testimony from whistleblowers and things

432

00:17:10,130 --> 00:17:08,040

like that to do with you know black

433

00:17:12,110 --> 00:17:10,140

budget uh

434

00:17:14,449 --> 00:17:12,120

Legacy UFO programs and that kind of

435

00:17:16,189 --> 00:17:14,459

thing crash retrievals and reverse

436

00:17:18,350 --> 00:17:16,199

engineering programs and all that which

437

00:17:19,490 --> 00:17:18,360

we know exists

438

00:17:22,189 --> 00:17:19,500

um

439

00:17:24,890 --> 00:17:22,199

while all that is exciting I think that

440

00:17:27,289 --> 00:17:24,900

a lot of this will happen

441

00:17:30,830 --> 00:17:27,299

from an upswell from sort of a

442

00:17:33,110 --> 00:17:30,840

Grassroots kind of kind of movement and

443

00:17:34,909 --> 00:17:33,120

again one thing regardless of what the

444

00:17:36,830 --> 00:17:34,919

government does or doesn't do

445

00:17:38,510 --> 00:17:36,840

and we say that we're government in

446

00:17:39,950 --> 00:17:38,520

quotes because as we've said many times

447

00:17:42,529 --> 00:17:39,960

it's a complex assortment of different

448

00:17:44,270 --> 00:17:42,539

organizations made up of you know people

449

00:17:45,650 --> 00:17:44,280

that are your neighbors

450

00:17:47,289 --> 00:17:45,660

um from across the board in terms of

451

00:17:50,270 --> 00:17:47,299

World Views and whatnot

452

00:17:52,310 --> 00:17:50,280

but I mean one thing that does seem

453

00:17:53,750 --> 00:17:52,320

clear and again I remember there's a

454

00:17:55,310 --> 00:17:53,760

recent article

455

00:17:57,169 --> 00:17:55,320

um in Liberation times that talked about

456

00:18:00,830 --> 00:17:57,179

this you know like the

457

00:18:04,130 --> 00:18:00,840

the sense that this is um exponentially

458

00:18:06,169 --> 00:18:04,140

increasing right the the interaction of

459

00:18:08,510 --> 00:18:06,179

the phenomenon or elements of the

460

00:18:10,310 --> 00:18:08,520

Phenomenon with us right and and

461

00:18:13,010 --> 00:18:10,320

interacting with military groups and

462

00:18:15,310 --> 00:18:13,020

also just with people in general

463

00:18:17,570 --> 00:18:15,320

um seems to be really scaling up so

464

00:18:19,669 --> 00:18:17,580

regardless of what government decides

465

00:18:21,230 --> 00:18:19,679

it's going to do or not

466

00:18:24,950 --> 00:18:21,240

um you know in many ways it's hand may

467

00:18:27,529 --> 00:18:24,960

be forced because this is going to be an

468

00:18:29,930 --> 00:18:27,539

upswell in people's experiences and also

469

00:18:32,510 --> 00:18:29,940

just this this other

470

00:18:35,390 --> 00:18:32,520

you know this otherness right this other

471

00:18:37,730 --> 00:18:35,400

intelligence uh at least some elements

472

00:18:40,430 --> 00:18:37,740

of it really ramping up in our in our

473

00:18:41,930 --> 00:18:40,440

experience as a collective society and

474

00:18:43,970 --> 00:18:41,940

that alone might might change the

475

00:18:47,090 --> 00:18:43,980

perspective or the picture dramatically

476

00:18:48,230 --> 00:18:47,100

over the next six months to a year

477

00:18:50,090 --> 00:18:48,240

yeah I'm looking forward to that

478

00:18:52,669 --> 00:18:50,100

hopefully that does happen

479

00:18:55,549 --> 00:18:52,679

um well let's uh get kind of into the

480

00:18:57,230 --> 00:18:55,559

details then here so uh in in looking

481

00:19:00,230 --> 00:18:57,240

back and looking at where you are now

482

00:19:03,289 --> 00:19:00,240

you know what is something that

483

00:19:06,590 --> 00:19:03,299

you now believe about the phenomena

484

00:19:08,210 --> 00:19:06,600

uh something that feels you know quite

485

00:19:10,730 --> 00:19:08,220

solid to you

486

00:19:13,370 --> 00:19:10,740

um but may not have been on your radar

487

00:19:15,470 --> 00:19:13,380

before or have been very solid to you at

488

00:19:19,130 --> 00:19:15,480

all what's something that that you know

489

00:19:22,010 --> 00:19:19,140

really stands top of mind now for you

490

00:19:23,870 --> 00:19:22,020

yeah when we when we talked about you

491

00:19:25,730 --> 00:19:23,880

know what we might discuss this this

492

00:19:28,190 --> 00:19:25,740

time on the podcast

493

00:19:30,289 --> 00:19:28,200

once we come up with that question

494

00:19:32,690 --> 00:19:30,299

and I thought about it it's like wow

495

00:19:33,770 --> 00:19:32,700

there's there's a lot of things now that

496

00:19:35,510 --> 00:19:33,780

seem

497

00:19:39,350 --> 00:19:35,520

you know very

498

00:19:40,789 --> 00:19:39,360

data driven as being historical

499

00:19:42,830 --> 00:19:40,799

actually haven't happened having

500

00:19:44,690 --> 00:19:42,840

happened that I would not have thought

501
00:19:46,909 --> 00:19:44,700
was the case before

502
00:19:48,950 --> 00:19:46,919
um and I started listing them in my head

503
00:19:50,450 --> 00:19:48,960
and there was quite a few the first one

504
00:19:52,850 --> 00:19:50,460
I would say

505
00:19:55,010 --> 00:19:52,860
that surprising is is how much of our

506
00:19:58,250 --> 00:19:55,020
20th century narrative that we were

507
00:20:00,529 --> 00:19:58,260
brought up with is is incorrect you know

508
00:20:02,630 --> 00:20:00,539
and not just like you know

509
00:20:06,130 --> 00:20:02,640
missing a point here or there but

510
00:20:08,990 --> 00:20:06,140
significantly Incorrect and deliberately

511
00:20:11,930 --> 00:20:09,000
misrepresented what really happened

512
00:20:14,690 --> 00:20:11,940
um I think that

513
00:20:16,730 --> 00:20:14,700

so much of this comes down to people

514

00:20:18,110 --> 00:20:16,740

have a certain threshold of what they're

515

00:20:21,529 --> 00:20:18,120

willing to believe could have happened

516

00:20:23,210 --> 00:20:21,539

or can happen and sometimes they're not

517

00:20:27,110 --> 00:20:23,220

self-aware about where that threshold is

518

00:20:30,350 --> 00:20:27,120

and so they just ignore certain data

519

00:20:32,630 --> 00:20:30,360

um when it pushes past that threshold

520

00:20:34,430 --> 00:20:32,640

and I think sometimes only what will

521

00:20:37,010 --> 00:20:34,440

persuade you to reconsider that

522

00:20:39,289 --> 00:20:37,020

threshold is just the sheer volume of

523

00:20:41,570 --> 00:20:39,299

data that begins to show up that makes

524

00:20:43,070 --> 00:20:41,580

you go okay I have no choice but to look

525

00:20:45,830 --> 00:20:43,080

at this squarely in the eyes because

526
00:20:48,110 --> 00:20:45,840
this data keeps showing up and so one

527
00:20:50,210 --> 00:20:48,120
for me is around

528
00:20:52,370 --> 00:20:50,220
certain alien groups actually

529
00:20:55,190 --> 00:20:52,380
approaching like American

530
00:20:56,750 --> 00:20:55,200
administrations in the past and and

531
00:20:58,850 --> 00:20:56,760
trying to like the Eisenhower

532
00:21:00,650 --> 00:20:58,860
Administration for instance and trying

533
00:21:03,350 --> 00:21:00,660
to negotiate

534
00:21:05,870 --> 00:21:03,360
um you know exchange of technology and

535
00:21:09,470 --> 00:21:05,880
maybe perhaps even moving towards free

536
00:21:13,010 --> 00:21:09,480
energy uh kind of Platforms in exchange

537
00:21:15,650 --> 00:21:13,020
for you know disarmament and um concerns

538
00:21:18,970 --> 00:21:15,660

that the these various groups had around

539

00:21:22,310 --> 00:21:18,980

Atomic weapons that we were developing

540

00:21:24,049 --> 00:21:22,320

you know two years ago even that would

541

00:21:25,250 --> 00:21:24,059

have sounded pretty outlandish to me I

542

00:21:26,750 --> 00:21:25,260

just thought there would be no way that

543

00:21:28,490 --> 00:21:26,760

that could have been historical that

544

00:21:30,529 --> 00:21:28,500

that actually would have happened and it

545

00:21:32,690 --> 00:21:30,539

would have stayed under wraps

546

00:21:35,210 --> 00:21:32,700

I think even people that have a problem

547

00:21:37,490 --> 00:21:35,220

with the notion of like Legacy reverse

548

00:21:39,529 --> 00:21:37,500

engineering programs same idea right

549

00:21:41,930 --> 00:21:39,539

they just think that's too big a secret

550

00:21:44,630 --> 00:21:41,940

to keep for this long it just it can't

551

00:21:47,090 --> 00:21:44,640

be true right and and that's that's a

552

00:21:48,590 --> 00:21:47,100

compelling point you know that generally

553

00:21:50,090 --> 00:21:48,600

the bigger the secret and the more

554

00:21:51,409 --> 00:21:50,100

people that know it the harder it is to

555

00:21:54,590 --> 00:21:51,419

keep it for very long right because

556

00:21:58,190 --> 00:21:54,600

eventually people want to come clean

557

00:21:59,750 --> 00:21:58,200

but you know to that point a lot of the

558

00:22:01,370 --> 00:21:59,760

information we have are kind of like

559

00:22:03,350 --> 00:22:01,380

your standard deathbed confessions

560

00:22:04,730 --> 00:22:03,360

people who are coming clean they have

561

00:22:07,250 --> 00:22:04,740

nothing to gain at this point right

562

00:22:08,810 --> 00:22:07,260

they're they're on their last breath but

563

00:22:10,490 --> 00:22:08,820

they know the government can no longer

564

00:22:13,010 --> 00:22:10,500

threaten them

565

00:22:15,470 --> 00:22:13,020

uh so they they come clean so a lot of

566

00:22:17,510 --> 00:22:15,480

that that came out of even the uh you

567

00:22:19,610 --> 00:22:17,520

know the disclosure project with Steve

568

00:22:21,350 --> 00:22:19,620

Stephen Greer and things some great

569

00:22:22,970 --> 00:22:21,360

testimony there that I think is very

570

00:22:25,610 --> 00:22:22,980

compelling I think a lot of people

571

00:22:27,230 --> 00:22:25,620

ignore it because it's associated with

572

00:22:30,409 --> 00:22:27,240

Stephen Greer who's you know kind of

573

00:22:32,570 --> 00:22:30,419

become a a bit of a tangled mess for

574

00:22:33,710 --> 00:22:32,580

some people but I think people need to

575

00:22:36,710 --> 00:22:33,720

be

576
00:22:38,090 --> 00:22:36,720
open to seeing what those Witnesses are

577
00:22:38,450 --> 00:22:38,100
saying right

578
00:22:39,289 --> 00:22:38,460
[Music]

579
00:22:41,930 --> 00:22:39,299
um

580
00:22:45,730 --> 00:22:41,940
but yeah for me that was one of them was

581
00:22:50,210 --> 00:22:48,110
non-human intelligences actually

582
00:22:52,610 --> 00:22:50,220
contacted governments and tried to

583
00:22:54,950 --> 00:22:52,620
broker these kind of arrangements for

584
00:22:56,690 --> 00:22:54,960
the benefit of humanity and then maybe

585
00:22:58,190 --> 00:22:56,700
not surprising the one part that's not

586
00:23:00,649 --> 00:22:58,200
so surprising is that actually for

587
00:23:03,590 --> 00:23:00,659
various reasons those overtures were

588
00:23:05,510 --> 00:23:03,600

turned down declined because there was

589

00:23:07,490 --> 00:23:05,520

concerns about well what if the Soviets

590

00:23:09,470 --> 00:23:07,500

don't you know match Us in terms of

591

00:23:11,210 --> 00:23:09,480

disarmament so

592

00:23:13,010 --> 00:23:11,220

as as

593

00:23:14,630 --> 00:23:13,020

outlandish as that would have sounded to

594

00:23:16,070 --> 00:23:14,640

me two years ago I think there's strong

595

00:23:18,049 --> 00:23:16,080

evidence historically that actually

596

00:23:19,970 --> 00:23:18,059

happened what do you think about that

597

00:23:21,590 --> 00:23:19,980

particular point and what comes up for

598

00:23:23,810 --> 00:23:21,600

you in terms of stuff you believe now

599

00:23:25,690 --> 00:23:23,820

that you wouldn't have before

600

00:23:29,510 --> 00:23:25,700

yeah well I mean on that one

601
00:23:33,289 --> 00:23:29,520
specifically uh I'm I've always been

602
00:23:34,789 --> 00:23:33,299
intrigued by those accounts I uh I know

603
00:23:37,490 --> 00:23:34,799
you've studied that you know very

604
00:23:39,409 --> 00:23:37,500
closely and you know after having many

605
00:23:41,690 --> 00:23:39,419
conversations with you about it I I

606
00:23:44,450 --> 00:23:41,700
share your conviction that there there

607
00:23:45,470 --> 00:23:44,460
is more there there than not

608
00:23:47,570 --> 00:23:45,480
um

609
00:23:49,789 --> 00:23:47,580
you know and and I think more broadly

610
00:23:52,130 --> 00:23:49,799
you know we've talked about this in a

611
00:23:55,010 --> 00:23:52,140
great deal not only is our story about

612
00:23:58,789 --> 00:23:55,020
the 20th century uh you know sort of

613
00:24:00,590 --> 00:23:58,799

inaccurate but uh our our human story is

614

00:24:04,070 --> 00:24:00,600

is fairly inaccurate there's a lot in

615

00:24:06,230 --> 00:24:04,080

our past that uh the more you look at it

616

00:24:08,690 --> 00:24:06,240

and you know we spend a decent chunk of

617

00:24:11,390 --> 00:24:08,700

Our Lives looking at historical uh

618

00:24:13,430 --> 00:24:11,400

beliefs and traditions

619

00:24:16,130 --> 00:24:13,440

um you know the more you go back and

620

00:24:18,770 --> 00:24:16,140

look at that material the more it really

621

00:24:22,250 --> 00:24:18,780

does kind of jump out at you uh that

622

00:24:24,470 --> 00:24:22,260

that this interaction has been happening

623

00:24:26,210 --> 00:24:24,480

for quite some time and and it's

624

00:24:28,909 --> 00:24:26,220

interesting because

625

00:24:31,010 --> 00:24:28,919

you know you would think that you and I

626
00:24:32,870 --> 00:24:31,020
people who have studied that would have

627
00:24:34,310 --> 00:24:32,880
caught on to those connections a lot

628
00:24:36,789 --> 00:24:34,320
faster

629
00:24:39,049 --> 00:24:36,799
um but in some ways I think it it it

630
00:24:42,770 --> 00:24:39,059
highlights the degree to which we have

631
00:24:45,049 --> 00:24:42,780
these uh biases and blinders on about

632
00:24:46,909 --> 00:24:45,059
those belief systems you know we we

633
00:24:50,350 --> 00:24:46,919
think of them as

634
00:24:52,970 --> 00:24:50,360
uh these you know locked in place

635
00:24:55,610 --> 00:24:52,980
systems and ideas that that are kind of

636
00:24:57,830 --> 00:24:55,620
just part of the fabric of reality the

637
00:25:01,070 --> 00:24:57,840
error in which we breathe even if we're

638
00:25:03,169 --> 00:25:01,080

not born into those Traditions uh and

639

00:25:04,789 --> 00:25:03,179

haven't been you know church goers or

640

00:25:07,730 --> 00:25:04,799

going to synagogue or what have you

641

00:25:09,649 --> 00:25:07,740

we're in America where you know we spend

642

00:25:11,810 --> 00:25:09,659

most of our time it's just kind of part

643

00:25:15,409 --> 00:25:11,820

of the culture and and these things

644

00:25:17,590 --> 00:25:15,419

aren't really challenged they are taken

645

00:25:21,950 --> 00:25:17,600

as Givens in many ways

646

00:25:24,409 --> 00:25:21,960

but the more that at least for me more

647

00:25:27,049 --> 00:25:24,419

time I have spent outside of those

648

00:25:31,610 --> 00:25:27,059

institutions the clearer that picture

649

00:25:34,909 --> 00:25:31,620

has become so it is easier now for me to

650

00:25:37,669 --> 00:25:34,919

look back at the texts of my childhood

651

00:25:40,430 --> 00:25:37,679

and go yeah I mean that's I could

652

00:25:44,210 --> 00:25:40,440

overlay this right on to experiercer

653

00:25:46,250 --> 00:25:44,220

accounts uh abduction accounts non-human

654

00:25:48,649 --> 00:25:46,260

entity engagements and all these things

655

00:25:50,810 --> 00:25:48,659

and I mean it's just right there staring

656

00:25:53,630 --> 00:25:50,820

staring me in the face

657

00:25:55,490 --> 00:25:53,640

um so you know for me I I just want to

658

00:25:57,409 --> 00:25:55,500

Echo what you're saying and and take it

659

00:25:59,029 --> 00:25:57,419

even further and I I know you were

660

00:26:00,289 --> 00:25:59,039

probably gonna jump in with it with the

661

00:26:02,570 --> 00:26:00,299

same perspective but what do you think

662

00:26:05,149 --> 00:26:02,580

think about that as well

663

00:26:08,269 --> 00:26:05,159

yeah I mean that

664

00:26:10,669 --> 00:26:08,279

this this this topic leaves no subject

665

00:26:13,190 --> 00:26:10,679

unscathed I would say you know it's it's

666

00:26:15,230 --> 00:26:13,200

it's remarkable how

667

00:26:17,510 --> 00:26:15,240

someone can you know read an article in

668

00:26:18,830 --> 00:26:17,520

the New York Times in 2017 and go ah

669

00:26:21,470 --> 00:26:18,840

maybe there's something to this idea of

670

00:26:23,690 --> 00:26:21,480

like you know nuts and bolts advanced

671

00:26:25,490 --> 00:26:23,700

technology you know being flown here

672

00:26:27,350 --> 00:26:25,500

from Alpha Centauri through a wormhole

673

00:26:28,850 --> 00:26:27,360

or something that sounds exciting and

674

00:26:31,490 --> 00:26:28,860

next thing you know you follow that

675

00:26:34,490 --> 00:26:31,500

rabbit hole until

676
00:26:36,649 --> 00:26:34,500
human history and the nature of reality

677
00:26:39,169 --> 00:26:36,659
has been undone I mean that's that's

678
00:26:40,909 --> 00:26:39,179
where you end up and it's remarkable

679
00:26:43,370 --> 00:26:40,919
when you think about that and it can all

680
00:26:44,630 --> 00:26:43,380
happen in a fairly short amount of time

681
00:26:47,029 --> 00:26:44,640
too

682
00:26:48,470 --> 00:26:47,039
um but yeah I first wanted to point out

683
00:26:49,610 --> 00:26:48,480
or you know highlight what you said

684
00:26:51,830 --> 00:26:49,620
about

685
00:26:54,350 --> 00:26:51,840
um even when you're in circles that are

686
00:26:56,149 --> 00:26:54,360
studying these things you can be

687
00:26:59,690 --> 00:26:56,159
brainwashed into a certain perspective

688
00:27:02,450 --> 00:26:59,700

you can inherit certain assumptions that

689

00:27:05,330 --> 00:27:02,460

are so like just part of the milieu that

690

00:27:06,110 --> 00:27:05,340

you don't even recognize you're doing it

691

00:27:08,390 --> 00:27:06,120

um

692

00:27:11,570 --> 00:27:08,400

and and

693

00:27:13,250 --> 00:27:11,580

so for instance for us in our religious

694

00:27:16,130 --> 00:27:13,260

history Traditions that we learned

695

00:27:19,909 --> 00:27:17,930

it's amazing to me now like you say when

696

00:27:22,070 --> 00:27:19,919

I look back there's there's stuff that

697

00:27:23,990 --> 00:27:22,080

seems to be staring Us in the face and

698

00:27:26,810 --> 00:27:24,000

yet we didn't see it because we weren't

699

00:27:28,310 --> 00:27:26,820

being told to keep an eye out for it and

700

00:27:30,769 --> 00:27:28,320

we were inheriting this these certain

701
00:27:32,510 --> 00:27:30,779
options like it's a or b some people say

702
00:27:34,430 --> 00:27:32,520
C but those are the three options kind

703
00:27:36,950 --> 00:27:34,440
of thing and so you never think about d

704
00:27:38,690 --> 00:27:36,960
right uh you assume that

705
00:27:40,190 --> 00:27:38,700
just like we do with our parents when

706
00:27:41,269 --> 00:27:40,200
we're being brought up you know that

707
00:27:44,390 --> 00:27:41,279
they know what they're talking about

708
00:27:46,330 --> 00:27:44,400
right that we assume that we are

709
00:27:49,010 --> 00:27:46,340
standing on the shoulders of giants

710
00:27:50,690 --> 00:27:49,020
who've studied this these things for

711
00:27:52,610 --> 00:27:50,700
hundreds of years if not thousands in

712
00:27:53,990 --> 00:27:52,620
the case of religious history and they

713
00:27:55,490 --> 00:27:54,000

know what they're talking about and who

714

00:27:57,769 --> 00:27:55,500

are we to question it so we're more

715

00:28:00,470 --> 00:27:57,779

there to inherit a tradition in some

716

00:28:02,810 --> 00:28:00,480

ways right inherit a perspective

717

00:28:06,409 --> 00:28:02,820

um and inherit a kind of Specialists

718

00:28:09,409 --> 00:28:06,419

kind of uh interpretation of things

719

00:28:11,269 --> 00:28:09,419

so that that blows my mind when I think

720

00:28:14,269 --> 00:28:11,279

about it now and even how that happens

721

00:28:16,970 --> 00:28:14,279

in other uh Realms of Academia as well

722

00:28:19,430 --> 00:28:16,980

that um

723

00:28:22,370 --> 00:28:19,440

you know I've been on this a lot about

724

00:28:25,669 --> 00:28:22,380

this notion that physicalism is you know

725

00:28:27,549 --> 00:28:25,679

really an untenable kind of model and

726

00:28:29,930 --> 00:28:27,559

yet it's still

727

00:28:31,490 --> 00:28:29,940

widespread in Academia and it's that's

728

00:28:33,350 --> 00:28:31,500

not going to change anytime soon I mean

729

00:28:35,210 --> 00:28:33,360

cracks are being beginning to show but

730

00:28:37,970 --> 00:28:35,220

it takes a long time for the very

731

00:28:40,850 --> 00:28:37,980

reasons we're talking about that

732

00:28:43,850 --> 00:28:40,860

it's not so much like fresh inquiry as

733

00:28:46,250 --> 00:28:43,860

it is an inheritance of perspectives and

734

00:28:50,029 --> 00:28:46,260

traditional viewpoints even when it

735

00:28:52,850 --> 00:28:50,039

comes to something like science right so

736

00:28:55,490 --> 00:28:52,860

that that is quite shocking but but yeah

737

00:28:57,230 --> 00:28:55,500

on the piece about human history

738

00:29:02,330 --> 00:28:57,240

I think

739

00:29:04,010 --> 00:29:02,340

how much that that has shifted you know

740

00:29:06,110 --> 00:29:04,020

before we went on tonight

741

00:29:08,510 --> 00:29:06,120

you and I were talking about this and I

742

00:29:10,010 --> 00:29:08,520

was saying how when I was studying

743

00:29:12,710 --> 00:29:10,020

religious studies you know I actually

744

00:29:14,269 --> 00:29:12,720

got to learn Hebrew and read you know

745

00:29:15,350 --> 00:29:14,279

the Old Testament actually in Hebrew

746

00:29:17,750 --> 00:29:15,360

which is

747

00:29:20,169 --> 00:29:17,760

amazing I still remember uh on the first

748

00:29:23,870 --> 00:29:20,179

day of class of my first year in Hebrew

749

00:29:25,730 --> 00:29:23,880

uh had this Prof who showed us you know

750

00:29:28,070 --> 00:29:25,740

the pentateuch and we actually got to

751

00:29:31,789 --> 00:29:28,080

look at it and it looks so alien like

752

00:29:34,430 --> 00:29:31,799

for those who haven't seen Hebrew uh the

753

00:29:37,010 --> 00:29:34,440

the characters look nothing like English

754

00:29:38,630 --> 00:29:37,020

or any kind of Latin based language and

755

00:29:42,169 --> 00:29:38,640

you actually read it backwards as well

756

00:29:44,590 --> 00:29:42,179

and um you know things like vowels are

757

00:29:47,330 --> 00:29:44,600

like uh

758

00:29:49,130 --> 00:29:47,340

they're designed around the the

759

00:29:50,630 --> 00:29:49,140

consonants so you actually have these

760

00:29:52,730 --> 00:29:50,640

these dots and things that actually tell

761

00:29:55,430 --> 00:29:52,740

you things about where the vowels are so

762

00:29:57,769 --> 00:29:55,440

it's a completely alien experience in

763

00:30:00,110 --> 00:29:57,779

terms of reading language right

764

00:30:02,810 --> 00:30:00,120

um but

765

00:30:05,149 --> 00:30:02,820

what amazes me now is I I look back at

766

00:30:08,330 --> 00:30:05,159

some of those like reading those terms

767

00:30:10,669 --> 00:30:08,340

in Hebrew as opposed to how or you know

768

00:30:13,610 --> 00:30:10,679

um later translated into English often

769

00:30:14,870 --> 00:30:13,620

several times over right and how

770

00:30:18,649 --> 00:30:14,880

um you know we were talking about like

771

00:30:20,690 --> 00:30:18,659

the term Elohim which is a a plural term

772

00:30:23,090 --> 00:30:20,700

and often in English Bibles that's

773

00:30:24,529 --> 00:30:23,100

that's just like lumped into God so

774

00:30:26,810 --> 00:30:24,539

there's these These Times where there's

775

00:30:28,730 --> 00:30:26,820

these different terms used that we just

776

00:30:30,950 --> 00:30:28,740

say ah we'll just say God

777

00:30:32,750 --> 00:30:30,960

that works and what people don't realize

778

00:30:35,510 --> 00:30:32,760

is that that's sort of like forcing

779

00:30:37,669 --> 00:30:35,520

something onto the text to fit with a

780

00:30:40,430 --> 00:30:37,679

certain theological perspective that's

781

00:30:41,990 --> 00:30:40,440

really not there in the text itself and

782

00:30:44,269 --> 00:30:42,000

in many ways you could say it's like a

783

00:30:47,870 --> 00:30:44,279

bastardization of the actual text like

784

00:30:50,389 --> 00:30:47,880

it's just it's it's not being loyal to

785

00:30:52,909 --> 00:30:50,399

the original meaning at all and then

786

00:30:56,090 --> 00:30:52,919

when you take into account that

787

00:30:57,409 --> 00:30:56,100

you know the the the Old Testament

788

00:31:00,289 --> 00:30:57,419

tradition

789

00:31:02,210 --> 00:31:00,299

you know is actually based on so both

790

00:31:04,250 --> 00:31:02,220

for Judaism and what later became

791

00:31:07,190 --> 00:31:04,260

Christian tradition is actually based on

792

00:31:10,430 --> 00:31:07,200

much older stories uh narratives that

793

00:31:12,289 --> 00:31:10,440

come out of uh Babylonian Acadian and

794

00:31:15,289 --> 00:31:12,299

Sumerian texts

795

00:31:17,450 --> 00:31:15,299

which talk about these beings these

796

00:31:20,149 --> 00:31:17,460

groups of beings who come and interact

797

00:31:22,669 --> 00:31:20,159

with human beings

798

00:31:24,230 --> 00:31:22,679

suddenly instead of going and looking at

799

00:31:27,169 --> 00:31:24,240

this sort of like you know this notion

800

00:31:29,570 --> 00:31:27,179

of a spirit realm with God and angels or

801
00:31:30,710 --> 00:31:29,580
demons the ones that fell you look at it

802
00:31:32,930 --> 00:31:30,720
more like these sort of

803
00:31:34,010 --> 00:31:32,940
inter-dimensional beings that are

804
00:31:35,570 --> 00:31:34,020
somewhat maybe you could look at

805
00:31:37,730 --> 00:31:35,580
extraterrestrial somewhat

806
00:31:39,230 --> 00:31:37,740
interdimensional again I've said before

807
00:31:41,710 --> 00:31:39,240
I think those terms kind of collapse

808
00:31:44,389 --> 00:31:41,720
into something deeper than both of those

809
00:31:46,490 --> 00:31:44,399
uh transcends both of those

810
00:31:48,409 --> 00:31:46,500
but you could certainly look at it now

811
00:31:50,090 --> 00:31:48,419
and I kind of do look at it now and say

812
00:31:52,070 --> 00:31:50,100
this is kind of staring Us in the face

813
00:31:54,289 --> 00:31:52,080

that

814

00:31:55,850 --> 00:31:54,299

some of the same hybridization programs

815

00:32:00,230 --> 00:31:55,860

that people are

816

00:32:02,990 --> 00:32:00,240

uh unwittingly and uh not being desirous

817

00:32:04,850 --> 00:32:03,000

of but are being lumped into now

818

00:32:08,029 --> 00:32:04,860

that's actually happening to people that

819

00:32:09,889 --> 00:32:08,039

I know right I know people personally

820

00:32:13,250 --> 00:32:09,899

who've been subject to these

821

00:32:14,810 --> 00:32:13,260

hybridization programs sometimes they're

822

00:32:16,789 --> 00:32:14,820

for it and sometimes it's kind of

823

00:32:18,230 --> 00:32:16,799

against their will again because there's

824

00:32:20,149 --> 00:32:18,240

numerous groups here

825

00:32:21,649 --> 00:32:20,159

what's amazing to me now as I look at

826

00:32:24,230 --> 00:32:21,659

some of these ancient Traditions that we

827

00:32:25,789 --> 00:32:24,240

studied and never saw any of this now I

828

00:32:28,130 --> 00:32:25,799

look at it and I say it's staring me in

829

00:32:29,870 --> 00:32:28,140

the face that the same groups some of

830

00:32:32,570 --> 00:32:29,880

the same groups that that sort of

831

00:32:34,549 --> 00:32:32,580

authored human civilization likely and

832

00:32:37,010 --> 00:32:34,559

were involved in hybridization programs

833

00:32:38,269 --> 00:32:37,020

even then that that same thing is

834

00:32:40,850 --> 00:32:38,279

happening today which of course

835

00:32:43,250 --> 00:32:40,860

completely changes the picture about

836

00:32:46,430 --> 00:32:43,260

virtually everything

837

00:32:47,350 --> 00:32:46,440

absolutely yeah you know this I this

838

00:32:49,610 --> 00:32:47,360

Insight

839

00:32:50,750 --> 00:32:49,620

just to kind of dwell on a little bit

840

00:32:53,870 --> 00:32:50,760

longer

841

00:32:56,930 --> 00:32:53,880

to me is very helpful because there are

842

00:32:59,450 --> 00:32:56,940

so many uh folks in our in our circles

843

00:33:02,029 --> 00:32:59,460

that I don't mean our UFO circles but

844

00:33:05,269 --> 00:33:02,039

our day-to-day lives who come from these

845

00:33:08,750 --> 00:33:05,279

traditions and still observe these uh

846

00:33:10,010 --> 00:33:08,760

belief systems and you know if you're if

847

00:33:12,049 --> 00:33:10,020

you're thinking about having a

848

00:33:13,009 --> 00:33:12,059

conversation about your interest in the

849

00:33:15,230 --> 00:33:13,019

phenomena

850

00:33:17,149 --> 00:33:15,240

and you get some pushback from folks

851
00:33:18,110 --> 00:33:17,159
that are in those kinds of belief

852
00:33:20,930 --> 00:33:18,120
systems

853
00:33:23,029 --> 00:33:20,940
to me like I think you can you can begin

854
00:33:25,850 --> 00:33:23,039
bridging that divide by just

855
00:33:30,430 --> 00:33:25,860
highlighting a lot of the commonalities

856
00:33:34,669 --> 00:33:30,440
of belief in the two narratives you know

857
00:33:37,190 --> 00:33:34,679
we we uh in in Christian belief we

858
00:33:40,549 --> 00:33:37,200
certainly have a lot of uh text about

859
00:33:43,549 --> 00:33:40,559
engaging with non-human intelligences uh

860
00:33:46,310 --> 00:33:43,559
we have uh you know prayer as a type of

861
00:33:48,950 --> 00:33:46,320
modality it's that you could like in

862
00:33:50,750 --> 00:33:48,960
pretty similarly in some respects to C5

863
00:33:51,549 --> 00:33:50,760

or Heist

864

00:33:54,110 --> 00:33:51,559

um

865

00:33:56,029 --> 00:33:54,120

you know Miracles I mean the list kind

866

00:34:00,350 --> 00:33:56,039

of goes on and on there are plenty of

867

00:34:02,029 --> 00:34:00,360

touch points here that to The Devout uh

868

00:34:03,830 --> 00:34:02,039

they just seem like yeah like that

869

00:34:05,330 --> 00:34:03,840

that's just I believe that that's you

870

00:34:07,610 --> 00:34:05,340

know but when they when they listen to

871

00:34:09,530 --> 00:34:07,620

things about UFOs they go oh that that's

872

00:34:12,109 --> 00:34:09,540

just you know that's some sort of

873

00:34:14,210 --> 00:34:12,119

strange sci-fi perspective you know that

874

00:34:16,730 --> 00:34:14,220

that they have this overlay onto that

875

00:34:18,710 --> 00:34:16,740

where it uh it seems so foreign and

876

00:34:22,250 --> 00:34:18,720

quite frankly I even remember growing up

877

00:34:24,290 --> 00:34:22,260

where my uh parents would make you know

878

00:34:27,109 --> 00:34:24,300

similarly kind of uh

879

00:34:29,750 --> 00:34:27,119

you know mildly derogatory comments

880

00:34:34,430 --> 00:34:29,760

about other belief systems like

881

00:34:36,889 --> 00:34:34,440

Scientology for example uh or uh you

882

00:34:39,649 --> 00:34:36,899

know Mormonism you know the these were

883

00:34:42,470 --> 00:34:39,659

more recent uh religious Traditions that

884

00:34:45,050 --> 00:34:42,480

certainly didn't have the kind of solid

885

00:34:48,530 --> 00:34:45,060

foundations that Christianity did and

886

00:34:52,190 --> 00:34:48,540

therefore weren't as uh valid uh you

887

00:34:53,869 --> 00:34:52,200

know of belief so you know to me like if

888

00:34:55,970 --> 00:34:53,879

you've had enough distance time

889

00:34:58,310 --> 00:34:55,980

perspective you can really kind of see

890

00:35:00,829 --> 00:34:58,320

all of this from the same lens and that

891

00:35:03,589 --> 00:35:00,839

in and of itself is powerful that

892

00:35:06,230 --> 00:35:03,599

unlocks something of a deeper meaning

893

00:35:08,750 --> 00:35:06,240

and truth about what's really been going

894

00:35:11,210 --> 00:35:08,760

on in in the human story

895

00:35:13,010 --> 00:35:11,220

and uh to me as you said earlier like

896

00:35:14,870 --> 00:35:13,020

that's why this this subject is so

897

00:35:17,450 --> 00:35:14,880

compelling it really is about the whole

898

00:35:20,990 --> 00:35:17,460

uh enchilada here

899

00:35:21,589 --> 00:35:21,000

it is the proverbial enchilada certainly

900

00:35:24,290 --> 00:35:21,599

um

901
00:35:26,329 --> 00:35:24,300
yeah I mean it's just to highlight an

902
00:35:28,790 --> 00:35:26,339
example so for instance when we were

903
00:35:30,290 --> 00:35:28,800
studying this academically you take an

904
00:35:33,829 --> 00:35:30,300
event like The Parting of the Red Sea

905
00:35:35,390 --> 00:35:33,839
right and and you'll get some people who

906
00:35:37,490 --> 00:35:35,400
and you and this is a good point you're

907
00:35:39,650 --> 00:35:37,500
making here that

908
00:35:41,510 --> 00:35:39,660
you'll get some you know religious

909
00:35:43,130 --> 00:35:41,520
believers who have no problem believing

910
00:35:45,410 --> 00:35:43,140
that

911
00:35:48,829 --> 00:35:45,420
this interdimensional being known as God

912
00:35:50,390 --> 00:35:48,839
or Yahweh or whatever you want to say uh

913
00:35:54,109 --> 00:35:50,400

yes absolutely

914

00:35:55,790 --> 00:35:54,119

he you know using that pronoun can can

915

00:35:58,130 --> 00:35:55,800

part these Waters right no problem there

916

00:35:59,450 --> 00:35:58,140

because that's a spiritual power right

917

00:36:01,310 --> 00:35:59,460

um

918

00:36:03,230 --> 00:36:01,320

but they would not believe that ETS

919

00:36:05,329 --> 00:36:03,240

could do that right they don't consider

920

00:36:08,569 --> 00:36:05,339

the the possibility that it could be

921

00:36:11,630 --> 00:36:08,579

technology that could do this right

922

00:36:14,390 --> 00:36:11,640

um we now talk about terraforming Mars

923

00:36:16,670 --> 00:36:14,400

right with technology in the future uh

924

00:36:19,430 --> 00:36:16,680

again the the point I make to people is

925

00:36:23,329 --> 00:36:19,440

that based on the the age of the

926

00:36:24,890 --> 00:36:23,339

universe there are some galaxies that

927

00:36:27,530 --> 00:36:24,900

would have formed solar systems and

928

00:36:29,210 --> 00:36:27,540

planets much sooner than others so you

929

00:36:32,450 --> 00:36:29,220

could have civilizations that are

930

00:36:34,970 --> 00:36:32,460

literally like Millions even billions of

931

00:36:37,010 --> 00:36:34,980

years older than

932

00:36:38,750 --> 00:36:37,020

the time period where human beings kind

933

00:36:40,910 --> 00:36:38,760

of came on the scene kind of thing and

934

00:36:43,310 --> 00:36:40,920

try to imagine where you would get to

935

00:36:45,550 --> 00:36:43,320

and your manipulation of reality even

936

00:36:47,750 --> 00:36:45,560

what you see reality is being you know

937

00:36:50,150 --> 00:36:47,760

comprised of how much that would change

938

00:36:52,450 --> 00:36:50,160

with that additional time again I always

939

00:36:54,349 --> 00:36:52,460

make this point think about how much our

940

00:36:56,150 --> 00:36:54,359

technological landscape and our

941

00:36:59,150 --> 00:36:56,160

understanding of reality has changed in

942

00:37:01,910 --> 00:36:59,160

100 years which is the shortest blink of

943

00:37:03,589 --> 00:37:01,920

an eye some of these civilizations might

944

00:37:06,170 --> 00:37:03,599

have been around for millions of years

945

00:37:09,050 --> 00:37:06,180

by the time you know they came across

946

00:37:11,109 --> 00:37:09,060

the planet Earth and decided to

947

00:37:15,170 --> 00:37:11,119

terraform the planet and perhaps even

948

00:37:18,530 --> 00:37:15,180

you know engineer a species

949

00:37:20,750 --> 00:37:18,540

so and so the other uh sort of line of

950

00:37:23,390 --> 00:37:20,760

thought that we're taught uh in academic

951
00:37:25,250 --> 00:37:23,400
circles religious academic circles is uh

952
00:37:28,069 --> 00:37:25,260
these are stories that are told to

953
00:37:29,930 --> 00:37:28,079
convey some sort of Truth not literal

954
00:37:33,589 --> 00:37:29,940
truth but sort of you know meaningful

955
00:37:36,290 --> 00:37:33,599
truth still right about Redemption and

956
00:37:38,270 --> 00:37:36,300
uh you know uh loving God that cares

957
00:37:39,890 --> 00:37:38,280
about uh people who are being persecuted

958
00:37:41,329 --> 00:37:39,900
that kind of thing but of course we're

959
00:37:43,849 --> 00:37:41,339
not meant to take it literally right

960
00:37:45,530 --> 00:37:43,859
that that was those poor people who had

961
00:37:47,569 --> 00:37:45,540
to make up creation stories and and

962
00:37:49,010 --> 00:37:47,579
intervention stories because they just

963
00:37:51,470 --> 00:37:49,020

didn't know any better they didn't have

964

00:37:54,170 --> 00:37:51,480

a scientific understanding we were never

965

00:37:55,910 --> 00:37:54,180

taught option three you know that uh

966

00:37:58,270 --> 00:37:55,920

consider you know technologically

967

00:38:00,950 --> 00:37:58,280

advanced uh extraterrestrial or

968

00:38:04,010 --> 00:38:00,960

interdimensional species coming and

969

00:38:06,349 --> 00:38:04,020

interacting with human beings so it just

970

00:38:08,810 --> 00:38:06,359

shows you how much again even in these

971

00:38:11,089 --> 00:38:08,820

these uh these domains that are supposed

972

00:38:13,849 --> 00:38:11,099

to be specialist domains right these are

973

00:38:16,910 --> 00:38:13,859

the experts uh how it's pitch and told

974

00:38:18,410 --> 00:38:16,920

into just a couple ideas and the rest is

975

00:38:21,349 --> 00:38:18,420

just ignored

976
00:38:24,050 --> 00:38:21,359
no yeah I'm glad we spent some time on

977
00:38:26,270 --> 00:38:24,060
that that was a good uh rabbit to chase

978
00:38:27,530 --> 00:38:26,280
well I guess before we leave that uh is

979
00:38:29,870 --> 00:38:27,540
there anything else that you wanted to

980
00:38:30,710 --> 00:38:29,880
touch on that uh feels a lot more solid

981
00:38:35,510 --> 00:38:30,720
than

982
00:38:37,910 --> 00:38:35,520
the last one I'll add because I probably

983
00:38:40,190 --> 00:38:37,920
could go on but one more I'll add is um

984
00:38:42,829 --> 00:38:40,200
something like uh the notion of

985
00:38:45,230 --> 00:38:42,839
channeling you know um

986
00:38:46,849 --> 00:38:45,240
I would say that what I experienced now

987
00:38:48,770 --> 00:38:46,859
that's probably as good a term as any

988
00:38:51,710 --> 00:38:48,780

other to describe what

989

00:38:54,050 --> 00:38:51,720

happens for me in terms of gaining

990

00:38:56,450 --> 00:38:54,060

information that seems to come outside

991

00:38:58,910 --> 00:38:56,460

but beyond the parameters of space-time

992

00:39:01,130 --> 00:38:58,920

as we understand it that seems to come

993

00:39:05,150 --> 00:39:01,140

from some other source

994

00:39:07,310 --> 00:39:05,160

um and I think one of the reasons why

995

00:39:09,050 --> 00:39:07,320

I would have scoffed at it in the past

996

00:39:11,030 --> 00:39:09,060

was because number one it hadn't

997

00:39:12,530 --> 00:39:11,040

happened to me yet which of course is

998

00:39:13,730 --> 00:39:12,540

usually the biggest Factor on whether or

999

00:39:14,990 --> 00:39:13,740

not people tend to believe these things

1000

00:39:17,150 --> 00:39:15,000

or not

1001
00:39:19,310 --> 00:39:17,160
um but also because you know when you

1002
00:39:21,349 --> 00:39:19,320
come from a traditionalist point of view

1003
00:39:23,630 --> 00:39:21,359
where you have like a spiritual kind of

1004
00:39:25,730 --> 00:39:23,640
world and then you have the the material

1005
00:39:27,710 --> 00:39:25,740
world right and and and never the two

1006
00:39:29,870 --> 00:39:27,720
shall meet kind of thing

1007
00:39:32,510 --> 00:39:29,880
um rather than now I look at it like

1008
00:39:35,870 --> 00:39:32,520
like my entire perspective on what

1009
00:39:37,690 --> 00:39:35,880
reality is has changed dramatically

1010
00:39:39,890 --> 00:39:37,700
partly through

1011
00:39:42,050 --> 00:39:39,900
just what I think is the most compelling

1012
00:39:43,690 --> 00:39:42,060
evidence coming out of Neuroscience and

1013
00:39:47,030 --> 00:39:43,700

physics and

1014

00:39:48,829 --> 00:39:47,040

evolutionary biology and various domains

1015

00:39:51,109 --> 00:39:48,839

different fields of inquiry but also

1016

00:39:53,450 --> 00:39:51,119

because of personal experience and now I

1017

00:39:54,829 --> 00:39:53,460

see again we don't get too much into

1018

00:39:58,730 --> 00:39:54,839

this because this is an entire episode

1019

00:40:00,829 --> 00:39:58,740

on its own but when this reality space

1020

00:40:02,890 --> 00:40:00,839

is more like a Dreamscape

1021

00:40:05,750 --> 00:40:02,900

a mind space

1022

00:40:09,050 --> 00:40:05,760

a field of mandation is what I often

1023

00:40:10,910 --> 00:40:09,060

call it then it's not at all difficult

1024

00:40:13,609 --> 00:40:10,920

to imagine that you have this kind of

1025

00:40:16,190 --> 00:40:13,619

porous interplay between this reality

1026
00:40:17,750 --> 00:40:16,200
and other realities and beings that live

1027
00:40:20,810 --> 00:40:17,760
in those other realities or some that

1028
00:40:22,370 --> 00:40:20,820
are sort of cross-domain beings you know

1029
00:40:23,690 --> 00:40:22,380
interdimensional if you want to call

1030
00:40:26,450 --> 00:40:23,700
them that

1031
00:40:28,730 --> 00:40:26,460
um that actually you can have a transfer

1032
00:40:30,650 --> 00:40:28,740
of information and just like what we

1033
00:40:31,910 --> 00:40:30,660
talked about where some some things are

1034
00:40:34,069 --> 00:40:31,920
staring you in the face and you just

1035
00:40:36,829 --> 00:40:34,079
don't see them I think in the same way

1036
00:40:40,010 --> 00:40:36,839
now I look at it Go and even Beyond me I

1037
00:40:41,210 --> 00:40:40,020
think channeling happens all the time I

1038
00:40:43,550 --> 00:40:41,220

think that you know we talked about this

1039

00:40:45,970 --> 00:40:43,560

in the last episode everything from

1040

00:40:48,710 --> 00:40:45,980

great artistic achievements to

1041

00:40:51,589 --> 00:40:48,720

technological innovation is often coming

1042

00:40:53,569 --> 00:40:51,599

in this way but when it arrives in our

1043

00:40:55,490 --> 00:40:53,579

minds we just don't think about that as

1044

00:40:58,430 --> 00:40:55,500

being a possibility in terms of the

1045

00:41:00,650 --> 00:40:58,440

origin of it but I think it's happening

1046

00:41:02,810 --> 00:41:00,660

all the time and and that's fascinating

1047

00:41:05,870 --> 00:41:02,820

too in terms of ways that our our

1048

00:41:09,770 --> 00:41:05,880

society our culture can being uh can be

1049

00:41:11,030 --> 00:41:09,780

being transformed uh from this these

1050

00:41:14,270 --> 00:41:11,040

external powers that we don't even

1051

00:41:17,329 --> 00:41:14,280

acknowledge exist and we talk about this

1052

00:41:18,349 --> 00:41:17,339

quite a lot that uh in in our artistic

1053

00:41:21,109 --> 00:41:18,359

circles

1054

00:41:22,970 --> 00:41:21,119

um uh you know even our religious

1055

00:41:25,910 --> 00:41:22,980

Traditions you know we're tapping into

1056

00:41:27,290 --> 00:41:25,920

this uh you know kind of Flow State or

1057

00:41:30,290 --> 00:41:27,300

we're

1058

00:41:34,190 --> 00:41:30,300

um you know seeking to be uh you know

1059

00:41:37,730 --> 00:41:34,200

Divine vessels right these uh Messengers

1060

00:41:39,470 --> 00:41:37,740

uh of the Divine will in the world that

1061

00:41:41,990 --> 00:41:39,480

we live in

1062

00:41:43,430 --> 00:41:42,000

um that's channeling I mean it is just

1063

00:41:46,970 --> 00:41:43,440

straight up

1064

00:41:49,490 --> 00:41:46,980

um and I think you know where I think

1065

00:41:51,589 --> 00:41:49,500

some people may uh push back on this a

1066

00:41:55,250 --> 00:41:51,599

little bit maybe we can unpack this just

1067

00:41:57,230 --> 00:41:55,260

just a tad here is um this notion that

1068

00:41:59,569 --> 00:41:57,240

uh well this you're kind of saying that

1069

00:42:01,730 --> 00:41:59,579

this isn't coming from the individual

1070

00:42:04,490 --> 00:42:01,740

like this isn't like this isn't

1071

00:42:07,310 --> 00:42:04,500

something that uh humans themselves are

1072

00:42:08,870 --> 00:42:07,320

capable of creating amazing art or music

1073

00:42:11,569 --> 00:42:08,880

whatever it's all coming from somewhere

1074

00:42:13,069 --> 00:42:11,579

else and I think our Point here is uh

1075

00:42:15,250 --> 00:42:13,079

that it's actually a lot more complex

1076
00:42:18,410 --> 00:42:15,260
than that you know we're not saying that

1077
00:42:20,750 --> 00:42:18,420
uh that we're kind of putting ourselves

1078
00:42:22,910 --> 00:42:20,760
on the shelf some over here and we're

1079
00:42:24,890 --> 00:42:22,920
just letting some other entity you know

1080
00:42:27,770 --> 00:42:24,900
Take the Wheel I'm just going to say

1081
00:42:30,650 --> 00:42:27,780
that Jesus Take the Wheel this came to

1082
00:42:33,230 --> 00:42:30,660
mind it's the common joke about it but

1083
00:42:36,710 --> 00:42:33,240
um you know that that the way in which

1084
00:42:39,890 --> 00:42:36,720
we think about reality uh this

1085
00:42:43,970 --> 00:42:39,900
multi-layered uh you know Consciousness

1086
00:42:46,670 --> 00:42:43,980
level uh are who we who we are is

1087
00:42:48,950 --> 00:42:46,680
intertwined with all of these other

1088
00:42:51,710 --> 00:42:48,960

entities that that are in the in the

1089

00:42:53,810 --> 00:42:51,720

same layer of experience in reality that

1090

00:42:56,510 --> 00:42:53,820

there's this a deep interplay in other

1091

00:43:00,470 --> 00:42:56,520

words that exists there sometimes we

1092

00:43:03,290 --> 00:43:00,480

just kind of have to turn down like one

1093

00:43:05,390 --> 00:43:03,300

volume knob of our experience to let the

1094

00:43:07,790 --> 00:43:05,400

other ones come come through but but

1095

00:43:10,190 --> 00:43:07,800

they're all coming from the same you

1096

00:43:12,170 --> 00:43:10,200

know sort of overall Channel or station

1097

00:43:13,430 --> 00:43:12,180

that you I think you can explain this a

1098

00:43:15,349 --> 00:43:13,440

little bit better than I can but that

1099

00:43:16,430 --> 00:43:15,359

that's the way I think think about this

1100

00:43:18,790 --> 00:43:16,440

and I just want to make sure we address

1101

00:43:21,470 --> 00:43:18,800

that so people don't think we're uh

1102

00:43:23,630 --> 00:43:21,480

downplaying you know human achievement

1103

00:43:25,910 --> 00:43:23,640

and that all human achievement is just

1104

00:43:29,150 --> 00:43:25,920

some sort of byproduct of letting

1105

00:43:31,309 --> 00:43:29,160

non-human entities uh take over

1106

00:43:32,809 --> 00:43:31,319

yeah it's a good point and I would say a

1107

00:43:35,990 --> 00:43:32,819

couple things before we move on to the

1108

00:43:38,569 --> 00:43:36,000

next topic number one yes I would say

1109

00:43:41,030 --> 00:43:38,579

that something I often say is probably

1110

00:43:44,089 --> 00:43:41,040

the most overlooked

1111

00:43:46,849 --> 00:43:44,099

factor in the UFO phenomenon and general

1112

00:43:49,790 --> 00:43:46,859

paranormality is the complexity of who

1113

00:43:51,770 --> 00:43:49,800

we are we focus so much on these others

1114

00:43:54,970 --> 00:43:51,780

that we don't consider how the

1115

00:43:57,170 --> 00:43:54,980

complexity of who we are and us being

1116

00:43:59,990 --> 00:43:57,180

interdimensional beings is part of the

1117

00:44:02,329 --> 00:44:00,000

process so yes indeed sometimes I think

1118

00:44:04,069 --> 00:44:02,339

that something can feel like it's coming

1119

00:44:06,349 --> 00:44:04,079

from an external source and it can

1120

00:44:08,870 --> 00:44:06,359

actually be your higher self I think

1121

00:44:10,370 --> 00:44:08,880

that there's there's truth to even and I

1122

00:44:12,589 --> 00:44:10,380

try not to overwhelm people with so many

1123

00:44:15,349 --> 00:44:12,599

different uh you know thoughts that are

1124

00:44:18,170 --> 00:44:15,359

just so out there but I think even you

1125

00:44:20,569 --> 00:44:18,180

know you can communicate through time

1126
00:44:23,030 --> 00:44:20,579
with yourself in some ways because time

1127
00:44:25,430 --> 00:44:23,040
is ultimately a projection it's not

1128
00:44:27,050 --> 00:44:25,440
fundamentally really there so there's

1129
00:44:28,790 --> 00:44:27,060
ways around it in other words it doesn't

1130
00:44:31,130 --> 00:44:28,800
have to be linear

1131
00:44:32,450 --> 00:44:31,140
um but you know just to get back to what

1132
00:44:35,150 --> 00:44:32,460
you're saying about the Flow State I

1133
00:44:37,870 --> 00:44:35,160
mean many artists and innovators will

1134
00:44:40,730 --> 00:44:37,880
admit that

1135
00:44:43,130 --> 00:44:40,740
they themselves had the experience of it

1136
00:44:45,050 --> 00:44:43,140
just coming to them almost like it came

1137
00:44:46,430 --> 00:44:45,060
from an external Source it's not so it's

1138
00:44:47,870 --> 00:44:46,440

not just like people on the outside are

1139

00:44:49,370 --> 00:44:47,880

saying ah I don't want to give this

1140

00:44:51,290 --> 00:44:49,380

person credit you know I think they got

1141

00:44:52,910 --> 00:44:51,300

it from somewhere else they are saying

1142

00:44:56,030 --> 00:44:52,920

this is their actually lived experience

1143

00:44:58,550 --> 00:44:56,040

is they feel like they're channeling it

1144

00:45:01,010 --> 00:44:58,560

um so yeah I think but yeah you make a

1145

00:45:02,690 --> 00:45:01,020

great point that it is complex and it's

1146

00:45:05,569 --> 00:45:02,700

not just about

1147

00:45:06,710 --> 00:45:05,579

Austin this finite body mind and then

1148

00:45:08,930 --> 00:45:06,720

these other beings in some other

1149

00:45:11,750 --> 00:45:08,940

dimension we too are intimate

1150

00:45:14,089 --> 00:45:11,760

dimensional and we exist in different

1151

00:45:16,609 --> 00:45:14,099

domains simultaneously I would even say

1152

00:45:19,430 --> 00:45:16,619

though it gets tricky talking about you

1153

00:45:22,130 --> 00:45:19,440

know terms and time but but nevertheless

1154

00:45:24,170 --> 00:45:22,140

information comes to us from outside of

1155

00:45:26,650 --> 00:45:24,180

our usual conception of the way these

1156

00:45:29,630 --> 00:45:26,660

things come about

1157

00:45:31,430 --> 00:45:29,640

well I think that's a good segue uh

1158

00:45:33,530 --> 00:45:31,440

since you you've touched on your own

1159

00:45:35,569 --> 00:45:33,540

personal experience with this

1160

00:45:39,190 --> 00:45:35,579

um you know how have your how is your

1161

00:45:41,690 --> 00:45:39,200

journey and and you know kind of the

1162

00:45:43,430 --> 00:45:41,700

Revelation Revelations and realizations

1163

00:45:45,349 --> 00:45:43,440

that you've had like how are those

1164

00:45:48,829 --> 00:45:45,359

things really changed you as a as a

1165

00:45:52,730 --> 00:45:50,510

yeah we were talking about this before

1166

00:45:55,010 --> 00:45:52,740

we went on the air and

1167

00:46:01,910 --> 00:45:58,370

it's hard to uh put that into words in

1168

00:46:05,390 --> 00:46:03,829

because what happens is it's not just

1169

00:46:11,329 --> 00:46:05,400

about

1170

00:46:13,730 --> 00:46:11,339

recontextualizing your entire life right

1171

00:46:14,750 --> 00:46:13,740

that things happen that make you sort of

1172

00:46:16,970 --> 00:46:14,760

like you've seen those movies right

1173

00:46:18,710 --> 00:46:16,980

where they have this point where like I

1174

00:46:20,450 --> 00:46:18,720

think it was in what sixth sense right

1175

00:46:22,190 --> 00:46:20,460

where he realizes he's actually been

1176
00:46:23,569 --> 00:46:22,200
dead the whole time and they have this

1177
00:46:25,430 --> 00:46:23,579
flashback of all these events that have

1178
00:46:27,050 --> 00:46:25,440
been in the movie and you see it from

1179
00:46:28,550 --> 00:46:27,060
that other light now right everything

1180
00:46:32,150 --> 00:46:28,560
makes sense now that you have this

1181
00:46:33,770 --> 00:46:32,160
greater realization this greater context

1182
00:46:35,569 --> 00:46:33,780
it's a lot like that that's what the

1183
00:46:38,030 --> 00:46:35,579
experience has been for me is that this

1184
00:46:39,410 --> 00:46:38,040
this strange feeling of not only are

1185
00:46:41,809 --> 00:46:39,420
things

1186
00:46:44,990 --> 00:46:41,819
coming to me now realizations and

1187
00:46:47,930 --> 00:46:45,000
Revelations but those Revelations

1188
00:46:49,490 --> 00:46:47,940

help me reinterpret my entire life uh

1189

00:46:52,130 --> 00:46:49,500

and events that happened even when I was

1190

00:46:53,750 --> 00:46:52,140

a very young kid you know and um

1191

00:46:56,329 --> 00:46:53,760

I

1192

00:46:58,069 --> 00:46:56,339

talk sometimes now about how

1193

00:47:00,650 --> 00:46:58,079

I used to have this quote unquote

1194

00:47:02,089 --> 00:47:00,660

problem with daydreaming when I was a

1195

00:47:04,010 --> 00:47:02,099

kid I would go into these kind of Trance

1196

00:47:06,230 --> 00:47:04,020

States and one you know one point even

1197

00:47:07,130 --> 00:47:06,240

my parents wonder what was up with that

1198

00:47:08,630 --> 00:47:07,140

and

1199

00:47:10,010 --> 00:47:08,640

um you know there were times where

1200

00:47:11,329 --> 00:47:10,020

teachers were really concerned about it

1201
00:47:12,530 --> 00:47:11,339
and I could see how again from a

1202
00:47:14,870 --> 00:47:12,540
conventional point of view you're like

1203
00:47:17,630 --> 00:47:14,880
come on Darren dial in you know we're

1204
00:47:19,130 --> 00:47:17,640
learning this right now uh where are you

1205
00:47:22,430 --> 00:47:19,140
and yet

1206
00:47:24,589 --> 00:47:22,440
now I look at my experience now where I

1207
00:47:26,990 --> 00:47:24,599
go into these states where I kind of

1208
00:47:28,870 --> 00:47:27,000
Channel information and I think that was

1209
00:47:31,010 --> 00:47:28,880
happening even when I was a young kid

1210
00:47:32,510 --> 00:47:31,020
but of course I didn't have the language

1211
00:47:34,010 --> 00:47:32,520
for that I wasn't brought up in a

1212
00:47:35,930 --> 00:47:34,020
tradition that had that kind of language

1213
00:47:39,230 --> 00:47:35,940

it was just daydreaming right which is

1214

00:47:40,490 --> 00:47:39,240

very kind of you know kind of has a

1215

00:47:42,109 --> 00:47:40,500

negative connotation of nothing good

1216

00:47:43,670 --> 00:47:42,119

about it right

1217

00:47:46,309 --> 00:47:43,680

um and no one was considering that that

1218

00:47:48,230 --> 00:47:46,319

actually could be a a way of achieving

1219

00:47:51,050 --> 00:47:48,240

information or or obtaining information

1220

00:47:54,430 --> 00:47:51,060

from some extra dimensional Source or

1221

00:47:58,910 --> 00:47:54,440

something so it's it's really hard to

1222

00:48:05,150 --> 00:48:01,430

just how broad and deep the the

1223

00:48:07,510 --> 00:48:05,160

transformation has been sometimes

1224

00:48:10,069 --> 00:48:07,520

I kind of have to shake my head and and

1225

00:48:12,710 --> 00:48:10,079

step back and say wow how much has

1226

00:48:15,010 --> 00:48:12,720

changed over the last few years and it

1227

00:48:17,450 --> 00:48:15,020

really is a tremendous amount of change

1228

00:48:18,950 --> 00:48:17,460

and I'm still right in the midst of it

1229

00:48:21,349 --> 00:48:18,960

right it feels like I was saying to you

1230

00:48:22,790 --> 00:48:21,359

before we went on the air that when I

1231

00:48:25,990 --> 00:48:22,800

kind of have these realizations and

1232

00:48:29,390 --> 00:48:26,000

these Revelations uh they kind of

1233

00:48:32,390 --> 00:48:29,400

compound and transcend the last one so

1234

00:48:35,089 --> 00:48:32,400

no sooner do I sort of think about how I

1235

00:48:36,890 --> 00:48:35,099

want to communicate one

1236

00:48:38,210 --> 00:48:36,900

segment of information that then the

1237

00:48:42,589 --> 00:48:38,220

next one comes it helps me understand

1238

00:48:44,150 --> 00:48:42,599

how that uh made more sense in in the

1239

00:48:46,390 --> 00:48:44,160

larger picture

1240

00:48:49,370 --> 00:48:46,400

um so it's it's yeah I really can't

1241

00:48:50,270 --> 00:48:49,380

overstate how how transformative it's

1242

00:48:52,130 --> 00:48:50,280

been

1243

00:48:53,630 --> 00:48:52,140

while at the same time and I want to

1244

00:48:55,970 --> 00:48:53,640

turn over to you to give some feedback

1245

00:48:57,349 --> 00:48:55,980

here because I can understand to someone

1246

00:49:01,309 --> 00:48:57,359

who maybe who hasn't had these

1247

00:49:03,050 --> 00:49:01,319

experiences it sounds increasingly like

1248

00:49:06,109 --> 00:49:03,060

um like delusions of grandeur or

1249

00:49:08,690 --> 00:49:06,119

something you know it just it sounds so

1250

00:49:12,230 --> 00:49:08,700

um outside the norm of what's expected

1251

00:49:14,150 --> 00:49:12,240

and uh you know even

1252

00:49:15,530 --> 00:49:14,160

comes close to what we describe as

1253

00:49:18,470 --> 00:49:15,540

people who are wrestling with mental

1254

00:49:21,290 --> 00:49:18,480

illness right like how how how sound is

1255

00:49:22,849 --> 00:49:21,300

their mind so to speak so let me turn it

1256

00:49:25,010 --> 00:49:22,859

over to you what what's your experience

1257

00:49:26,990 --> 00:49:25,020

been like how is it different than mine

1258

00:49:29,630 --> 00:49:27,000

and what has it been like for you as my

1259

00:49:32,630 --> 00:49:29,640

friend over the last year or so uh to

1260

00:49:35,450 --> 00:49:32,640

sort of see this this happening to me

1261

00:49:39,370 --> 00:49:35,460

yeah great questions uh

1262

00:49:42,890 --> 00:49:39,380

you know for me it has been this uh

1263

00:49:46,370 --> 00:49:42,900

reignition of belief uh and as you were

1264

00:49:49,609 --> 00:49:46,380

talking it it reminded me

1265

00:49:51,650 --> 00:49:49,619

of how beliefs that we come to in our

1266

00:49:54,290 --> 00:49:51,660

life

1267

00:49:55,370 --> 00:49:54,300

are opportunities that we

1268

00:49:59,809 --> 00:49:55,380

there

1269

00:50:02,410 --> 00:49:59,819

are invitations for us to go in and

1270

00:50:04,910 --> 00:50:02,420

reinterpret our past you know that

1271

00:50:07,690 --> 00:50:04,920

that's just the nature of how belief

1272

00:50:11,750 --> 00:50:07,700

functions right we're excellent at

1273

00:50:13,490 --> 00:50:11,760

incorporating belief into our our and

1274

00:50:17,450 --> 00:50:13,500

assimilating that into our notion of

1275

00:50:20,329 --> 00:50:17,460

self and uh you know so

1276

00:50:22,910 --> 00:50:20,339

for me it's done a few things that it's

1277

00:50:26,329 --> 00:50:22,920

allowed me to believe again in things

1278

00:50:28,750 --> 00:50:26,339

that I would have once really uh you

1279

00:50:33,250 --> 00:50:28,760

know turned a very cold shoulder to

1280

00:50:36,109 --> 00:50:33,260

and that that willingness to believe

1281

00:50:40,910 --> 00:50:36,119

uh you know or at least hold room for

1282

00:50:44,750 --> 00:50:40,920

belief has given me a lot more on a

1283

00:50:47,030 --> 00:50:44,760

personal level than my previous stance

1284

00:50:50,809 --> 00:50:47,040

of you know kind of

1285

00:50:52,910 --> 00:50:50,819

virulence you know agnosticism or uh you

1286

00:50:54,290 --> 00:50:52,920

know or Atheism in a way to toward

1287

00:50:57,770 --> 00:50:54,300

belief

1288

00:51:00,170 --> 00:50:57,780

um you know it I like myself better as a

1289

00:51:01,849 --> 00:51:00,180

person if I could sum this up uh as a

1290

00:51:03,770 --> 00:51:01,859

believing person or a person who's

1291

00:51:06,109 --> 00:51:03,780

willing to believe I like that kind of

1292

00:51:08,270 --> 00:51:06,119

person that I am more than I like the

1293

00:51:11,450 --> 00:51:08,280

person who isn't

1294

00:51:15,130 --> 00:51:11,460

um and and I recognize that to the

1295

00:51:19,549 --> 00:51:15,140

outsider particularly in our day who

1296

00:51:21,829 --> 00:51:19,559

uh really wants that you know solid

1297

00:51:24,470 --> 00:51:21,839

proof you know they have to have data in

1298

00:51:26,089 --> 00:51:24,480

order to base a belief on it and if they

1299

00:51:28,670 --> 00:51:26,099

don't have the data then the rest is

1300

00:51:30,410 --> 00:51:28,680

just Superstition it's craziness and you

1301

00:51:31,970 --> 00:51:30,420

know why would you do that

1302

00:51:34,309 --> 00:51:31,980

um I understand that point of view and

1303

00:51:37,030 --> 00:51:34,319

I've lived many many years from that

1304

00:51:40,010 --> 00:51:37,040

perspective but you know for me this

1305

00:51:43,309 --> 00:51:40,020

journey has shown

1306

00:51:44,870 --> 00:51:43,319

in many ways the the kind of fallacy of

1307

00:51:46,430 --> 00:51:44,880

that thinking

1308

00:51:51,049 --> 00:51:46,440

um because

1309

00:51:52,910 --> 00:51:51,059

we all have beliefs you know whether you

1310

00:51:54,470 --> 00:51:52,920

look at my beliefs and you say oh those

1311

00:51:56,510 --> 00:51:54,480

are kind of crazy and I can't believe

1312

00:51:57,829 --> 00:51:56,520

you would entertain that to be true you

1313

00:52:00,710 --> 00:51:57,839

know I could easily take many of the

1314

00:52:04,010 --> 00:52:00,720

things that that that people today

1315

00:52:06,049 --> 00:52:04,020

commonly believe and I could I could

1316

00:52:08,450 --> 00:52:06,059

examine those and say are you really are

1317

00:52:10,609 --> 00:52:08,460

you sure about this you know is this as

1318

00:52:14,270 --> 00:52:10,619

solid as you think it is and I think if

1319

00:52:15,530 --> 00:52:14,280

we do that exercise we'll find that

1320

00:52:19,730 --> 00:52:15,540

you know

1321

00:52:21,829 --> 00:52:19,740

pretty much everywhere

1322

00:52:23,690 --> 00:52:21,839

um and it just so happens to be that the

1323

00:52:26,809 --> 00:52:23,700

more people who believe like we believe

1324

00:52:30,349 --> 00:52:26,819

it makes it has the illusion of of

1325

00:52:32,510 --> 00:52:30,359

conviction and truth and and reality uh

1326

00:52:34,130 --> 00:52:32,520

and that that in and of itself is also a

1327

00:52:36,410 --> 00:52:34,140

clue uh that points towards something

1328

00:52:37,730 --> 00:52:36,420

that we that we can touch on perhaps

1329

00:52:38,329 --> 00:52:37,740

later

1330

00:52:41,990 --> 00:52:38,339

um

1331

00:52:44,569 --> 00:52:42,000

so you know it's been uh it's been an

1332

00:52:46,370 --> 00:52:44,579

exciting Journey for me uh to to kind of

1333

00:52:49,309 --> 00:52:46,380

go down all these rabbit holes and

1334

00:52:50,990 --> 00:52:49,319

explore them and it does it does in many

1335

00:52:53,150 --> 00:52:51,000

ways it has changed the way I look at my

1336

00:52:55,130 --> 00:52:53,160

past uh the way that you describe I've

1337

00:52:56,809 --> 00:52:55,140

looked back at you know the journeys

1338

00:52:58,549 --> 00:52:56,819

that I've been on and what I've learned

1339

00:53:01,910 --> 00:52:58,559

and experiences that I've had with

1340

00:53:04,790 --> 00:53:01,920

people and I've looked at them with a

1341

00:53:06,589 --> 00:53:04,800

fresh perspective and and I'm very

1342

00:53:09,109 --> 00:53:06,599

grateful for that because it's

1343

00:53:11,750 --> 00:53:09,119

you know it's it's like meeting a new

1344

00:53:14,150 --> 00:53:11,760

person and uh and I think we can get

1345

00:53:16,370 --> 00:53:14,160

really in a rut quite often and for me

1346

00:53:18,589 --> 00:53:16,380

this has been very exciting to kind of

1347

00:53:21,170 --> 00:53:18,599

get to know myself again from a

1348

00:53:23,390 --> 00:53:21,180

different vantage point now uh when it

1349

00:53:26,569 --> 00:53:23,400

comes to my journey with you

1350

00:53:29,990 --> 00:53:26,579

specifically you know that has been uh

1351
00:53:32,930 --> 00:53:30,000
you know incredibly interesting and um

1352
00:53:33,950 --> 00:53:32,940
you know we we joke about this I think a

1353
00:53:36,290 --> 00:53:33,960
good bit

1354
00:53:38,089 --> 00:53:36,300
uh you know so I'll just point out some

1355
00:53:40,490 --> 00:53:38,099
of the you know the obvious here but

1356
00:53:43,069 --> 00:53:40,500
it's strange that you and I happen to

1357
00:53:45,730 --> 00:53:43,079
live uh with you know mere miles away

1358
00:53:50,030 --> 00:53:45,740
from each other that um

1359
00:53:52,790 --> 00:53:50,040
we we have the backgrounds that we do uh

1360
00:53:55,250 --> 00:53:52,800
which by the way are our academic

1361
00:53:57,410 --> 00:53:55,260
Journeys and our personal Journeys don't

1362
00:54:00,530 --> 00:53:57,420
in any way shape or form span our

1363
00:54:03,410 --> 00:54:00,540

Geographic uh uh upbringing you know we

1364

00:54:05,750 --> 00:54:03,420

we've both lived uh all over the place

1365

00:54:07,130 --> 00:54:05,760

and and me more so in the South but

1366

00:54:10,370 --> 00:54:07,140

certainly not in any one particular

1367

00:54:12,710 --> 00:54:10,380

location uh we both come from different

1368

00:54:14,690 --> 00:54:12,720

uh you know sort of sub sects of

1369

00:54:16,549 --> 00:54:14,700

religious uh tradition of Christianity

1370

00:54:18,410 --> 00:54:16,559

and have had different Journeys in the

1371

00:54:20,150 --> 00:54:18,420

in Christianity

1372

00:54:23,270 --> 00:54:20,160

um and doing it for different teachings

1373

00:54:25,069 --> 00:54:23,280

and so uh to having having traveled all

1374

00:54:28,069 --> 00:54:25,079

over these terrains and then kind of

1375

00:54:30,650 --> 00:54:28,079

landed in the same Locale and then also

1376

00:54:35,569 --> 00:54:30,660

happen to have been interested in this

1377

00:54:37,849 --> 00:54:35,579

topic at this time uh and then found

1378

00:54:40,730 --> 00:54:37,859

each other through these virtual mediums

1379

00:54:42,109 --> 00:54:40,740

that we that we have I mean that's quite

1380

00:54:45,309 --> 00:54:42,119

remarkable

1381

00:54:47,930 --> 00:54:45,319

um I I'm grateful for that I don't know

1382

00:54:50,630 --> 00:54:47,940

you know I would like to attribute that

1383

00:54:52,790 --> 00:54:50,640

to some sort of plan or some sort of uh

1384

00:54:54,349 --> 00:54:52,800

you know guiding hand and perhaps that

1385

00:54:55,250 --> 00:54:54,359

that is true

1386

00:54:57,950 --> 00:54:55,260

um

1387

00:55:00,349 --> 00:54:57,960

I like the idea that it is true you know

1388

00:55:02,990 --> 00:55:00,359

so it's been incredibly enriching just

1389

00:55:04,910 --> 00:55:03,000

to you know to be able to be a part of

1390

00:55:06,710 --> 00:55:04,920

this conversation with you but

1391

00:55:09,290 --> 00:55:06,720

witnessing your journey in particular

1392

00:55:11,809 --> 00:55:09,300

you know someone who has put together

1393

00:55:13,849 --> 00:55:11,819

and continues to put together so many

1394

00:55:17,329 --> 00:55:13,859

you know cogent

1395

00:55:19,790 --> 00:55:17,339

excellent episodes on this topic uh that

1396

00:55:22,549 --> 00:55:19,800

I had likened to you know kind of a

1397

00:55:24,470 --> 00:55:22,559

professor of ufology you know breaking

1398

00:55:27,950 --> 00:55:24,480

down all these things and these really

1399

00:55:29,390 --> 00:55:27,960

easy to digest uh you know formats

1400

00:55:33,290 --> 00:55:29,400

um

1401
00:55:35,210 --> 00:55:33,300
to to then watching you like come every

1402
00:55:36,650 --> 00:55:35,220
week with me we're just like okay you

1403
00:55:38,150 --> 00:55:36,660
won't believe what like what's happening

1404
00:55:39,650 --> 00:55:38,160
now or like you know what I just learned

1405
00:55:41,510 --> 00:55:39,660
right you know you can't talk about this

1406
00:55:43,010 --> 00:55:41,520
or it's like there's so many things that

1407
00:55:44,270 --> 00:55:43,020
I know that's a huge tease to everybody

1408
00:55:47,809 --> 00:55:44,280
but

1409
00:55:50,569 --> 00:55:47,819
um you know they're week in and week out

1410
00:55:52,670 --> 00:55:50,579
you know watching you kind of go through

1411
00:55:54,609 --> 00:55:52,680
this transformation

1412
00:55:57,109 --> 00:55:54,619
um has been

1413
00:55:58,430 --> 00:55:57,119

exciting and at times I think as you

1414

00:55:59,990 --> 00:55:58,440

kind of hinted at like a little bit

1415

00:56:02,569 --> 00:56:00,000

jarring for me it's like you know

1416

00:56:04,250 --> 00:56:02,579

because I'm very much uh you know this

1417

00:56:06,109 --> 00:56:04,260

is where we we

1418

00:56:08,150 --> 00:56:06,119

differ in many ways and I mentioned this

1419

00:56:10,730 --> 00:56:08,160

to you before we got on tonight that I

1420

00:56:14,750 --> 00:56:10,740

kind of feel like I'm like the uh the

1421

00:56:16,190 --> 00:56:14,760

the catastrophe weather reporter uh

1422

00:56:18,950 --> 00:56:16,200

um who's out there in the middle of the

1423

00:56:20,690 --> 00:56:18,960

hurricane you know and uh you know I I

1424

00:56:22,730 --> 00:56:20,700

know there's a hurricane like I know

1425

00:56:24,710 --> 00:56:22,740

there's a there I'm in it you know I'm

1426

00:56:26,750 --> 00:56:24,720

listening to people I have friends

1427

00:56:27,950 --> 00:56:26,760

who've been through this and and I

1428

00:56:30,589 --> 00:56:27,960

believe them

1429

00:56:32,630 --> 00:56:30,599

um but but on there you know given the

1430

00:56:34,849 --> 00:56:32,640

report asking the questions and trying

1431

00:56:37,490 --> 00:56:34,859

to you know transfer this back to the

1432

00:56:40,849 --> 00:56:37,500

folks who don't have that experience who

1433

00:56:44,030 --> 00:56:40,859

aren't there on site uh and and I'm kind

1434

00:56:46,010 --> 00:56:44,040

of I'm stuck in between you know so

1435

00:56:48,109 --> 00:56:46,020

um it's it's a little bit weird for me

1436

00:56:49,609 --> 00:56:48,119

because I think the desire is there to

1437

00:56:52,549 --> 00:56:49,619

have an experience

1438

00:56:55,010 --> 00:56:52,559

um I have found myself many times and

1439

00:56:58,309 --> 00:56:55,020

this goes back to even my childhood uh

1440

00:57:01,010 --> 00:56:58,319

growing up in a Christian tradition

1441

00:57:04,490 --> 00:57:01,020

you know yearning for that very visceral

1442

00:57:06,829 --> 00:57:04,500

experience for that revelatory moment

1443

00:57:08,870 --> 00:57:06,839

um and and just not coming you know so I

1444

00:57:10,370 --> 00:57:08,880

don't know what that means uh I don't

1445

00:57:11,990 --> 00:57:10,380

know if it's my it's just how I'm wired

1446

00:57:14,630 --> 00:57:12,000

or what have you

1447

00:57:17,510 --> 00:57:14,640

um but I you know that's the one thing

1448

00:57:19,130 --> 00:57:17,520

that Separates Me from I think the the

1449

00:57:21,770 --> 00:57:19,140

deeper conviction that you have

1450

00:57:23,630 --> 00:57:21,780

developed you know as your journey has

1451
00:57:25,970 --> 00:57:23,640
continued you've you've had experience

1452
00:57:29,990 --> 00:57:25,980
upon experience upon experience and they

1453
00:57:31,849 --> 00:57:30,000
seem to be uh growing in uh frequency

1454
00:57:35,809 --> 00:57:31,859
and intensity

1455
00:57:37,490 --> 00:57:35,819
um whereas for me uh my experience is

1456
00:57:40,549 --> 00:57:37,500
growing in frequency and intensity but

1457
00:57:42,290 --> 00:57:40,559
through my relationship with you

1458
00:57:44,930 --> 00:57:42,300
um you know so it's it's just a very

1459
00:57:46,849 --> 00:57:44,940
different on-ramp

1460
00:57:48,049 --> 00:57:46,859
um but I'm grateful for that I think

1461
00:57:50,510 --> 00:57:48,059
that there are a lot of folks that are

1462
00:57:53,089 --> 00:57:50,520
in my position you know that that find

1463
00:57:55,910 --> 00:57:53,099

this topic to be incredibly compelling

1464

00:57:58,730 --> 00:57:55,920

as you mentioned earlier maybe the most

1465

00:58:00,349 --> 00:57:58,740

important topic of all time

1466

00:58:01,549 --> 00:58:00,359

um and we we always wonder like why

1467

00:58:03,530 --> 00:58:01,559

aren't more people interested in this

1468

00:58:05,089 --> 00:58:03,540

you know but there are a lot of folks

1469

00:58:06,170 --> 00:58:05,099

that are like me that haven't had an

1470

00:58:07,430 --> 00:58:06,180

experience

1471

00:58:09,829 --> 00:58:07,440

um but they they see that there's

1472

00:58:12,049 --> 00:58:09,839

there's there there and so you know to

1473

00:58:12,710 --> 00:58:12,059

those folks I would say

1474

00:58:14,930 --> 00:58:12,720

um

1475

00:58:17,630 --> 00:58:14,940

you know enjoy the journey and stay on

1476

00:58:19,970 --> 00:58:17,640

the Advent Venture and and and don't

1477

00:58:22,549 --> 00:58:19,980

Force anything right you know I think

1478

00:58:24,230 --> 00:58:22,559

it's it's tempting to get into this trap

1479

00:58:25,730 --> 00:58:24,240

of like I just really need an experience

1480

00:58:27,589 --> 00:58:25,740

and I'm going to force it no matter what

1481

00:58:30,170 --> 00:58:27,599

happens I'm gonna you know I'm gonna

1482

00:58:31,670 --> 00:58:30,180

consult with so and so and I'm gonna I

1483

00:58:33,950 --> 00:58:31,680

want The Hitchhiker you know like I

1484

00:58:36,650 --> 00:58:33,960

don't think that that's the right uh

1485

00:58:38,990 --> 00:58:36,660

perspective to take you know I think you

1486

00:58:41,030 --> 00:58:39,000

know we all have to um

1487

00:58:43,789 --> 00:58:41,040

do this kind of self-care and

1488

00:58:46,010 --> 00:58:43,799

self-knowledge and and and what work on

1489

00:58:48,890 --> 00:58:46,020

those practices every day and and then

1490

00:58:50,630 --> 00:58:48,900

let what comes come uh because that

1491

00:58:53,089 --> 00:58:50,640

that's really the better place to be in

1492

00:58:55,970 --> 00:58:53,099

that grounded position is going to best

1493

00:58:59,569 --> 00:58:55,980

prepare you for whatever may come your

1494

00:59:02,289 --> 00:58:59,579

way and I I am convinced that as

1495

00:59:05,809 --> 00:59:02,299

the world around us continues to change

1496

00:59:07,730 --> 00:59:05,819

you know we will be well equipped to

1497

00:59:10,190 --> 00:59:07,740

deal with that complexity that new

1498

00:59:12,049 --> 00:59:10,200

change that enters into our lives

1499

00:59:14,630 --> 00:59:12,059

because we have

1500

00:59:16,789 --> 00:59:14,640

we found that calm place in the storm uh

1501
00:59:19,549 --> 00:59:16,799
and we were able to kind of report and

1502
00:59:21,890 --> 00:59:19,559
and report back and get through it in a

1503
00:59:24,650 --> 00:59:21,900
way that others can identify just by

1504
00:59:26,690 --> 00:59:24,660
seeing how we approach it

1505
00:59:28,970 --> 00:59:26,700
there's a very long answer but I don't

1506
00:59:30,589 --> 00:59:28,980
know it's it's definitely what we're

1507
00:59:31,849 --> 00:59:30,599
thinking about and I'm glad we had the

1508
00:59:34,250 --> 00:59:31,859
conversation

1509
00:59:35,750 --> 00:59:34,260
yeah just a couple points I want to add

1510
00:59:39,710 --> 00:59:35,760
when I reflect on what you're saying

1511
00:59:42,910 --> 00:59:39,720
there I think for me uh one thing that

1512
00:59:46,069 --> 00:59:42,920
was really key in being able to embrace

1513
00:59:48,470 --> 00:59:46,079

these experiences and this these

1514

00:59:49,970 --> 00:59:48,480

Revelations is that

1515

00:59:51,650 --> 00:59:49,980

like you mentioned in the past right

1516

00:59:54,470 --> 00:59:51,660

when you were in your agnostic or

1517

00:59:56,809 --> 00:59:54,480

atheist phase it was kind of because the

1518

01:00:00,589 --> 00:59:56,819

two options you were given was you know

1519

01:00:03,710 --> 01:00:00,599

traditionalist religion or you know

1520

01:00:05,870 --> 01:00:03,720

rational scientific understanding right

1521

01:00:07,430 --> 01:00:05,880

those were the two and and there really

1522

01:00:09,650 --> 01:00:07,440

wasn't much crossover right so it's

1523

01:00:11,450 --> 01:00:09,660

either you know you you believe what

1524

01:00:13,910 --> 01:00:11,460

science as it has been able to

1525

01:00:15,589 --> 01:00:13,920

empirically demonstrate is true or you

1526
01:00:17,150 --> 01:00:15,599
believe a bunch of wishful thinking that

1527
01:00:19,010 --> 01:00:17,160
some people have grown up with right

1528
01:00:21,770 --> 01:00:19,020
that's what it's sort of you're LED left

1529
01:00:23,210 --> 01:00:21,780
with that kind of uh on the table and

1530
01:00:25,490 --> 01:00:23,220
it's not surprising that you move

1531
01:00:28,569 --> 01:00:25,500
towards you know the scientific rational

1532
01:00:31,430 --> 01:00:28,579
you felt like that was actually based on

1533
01:00:33,109 --> 01:00:31,440
evidentiary truth right

1534
01:00:34,609 --> 01:00:33,119
um but I think for what for me what's

1535
01:00:36,530 --> 01:00:34,619
helped and I know you've been on this

1536
01:00:39,130 --> 01:00:36,540
journey too

1537
01:00:41,770 --> 01:00:39,140
is realizing that

1538
01:00:46,490 --> 01:00:41,780

reductionistic materialism physicalism

1539

01:00:49,430 --> 01:00:46,500

is actually an untenable model so uh for

1540

01:00:51,049 --> 01:00:49,440

me it's very much been that these two uh

1541

01:00:54,890 --> 01:00:51,059

Pistons have been firing at the same

1542

01:00:57,950 --> 01:00:54,900

time that my left brain has been able to

1543

01:01:00,650 --> 01:00:57,960

say wait a second you know all this is

1544

01:01:03,289 --> 01:01:00,660

up for grabs because actually you know

1545

01:01:06,710 --> 01:01:03,299

this notion that there's a physical

1546

01:01:08,510 --> 01:01:06,720

Universe apart from Consciousness and

1547

01:01:12,289 --> 01:01:08,520

that the idea that Consciousness is kind

1548

01:01:15,530 --> 01:01:12,299

of this derivative of just you know

1549

01:01:18,470 --> 01:01:15,540

matter stuff right and it's not really

1550

01:01:21,890 --> 01:01:18,480

meaningful and it's just a a brief

1551

01:01:23,690 --> 01:01:21,900

flurry of cognitive interactions of

1552

01:01:26,089 --> 01:01:23,700

neurons that are gonna die and then

1553

01:01:27,770 --> 01:01:26,099

there was nothing to you going from that

1554

01:01:29,390 --> 01:01:27,780

and being convinced that that kind of

1555

01:01:31,970 --> 01:01:29,400

was the right perspective

1556

01:01:34,250 --> 01:01:31,980

to suddenly realizing no actually

1557

01:01:35,990 --> 01:01:34,260

a notion like space-time exists within

1558

01:01:38,329 --> 01:01:36,000

Consciousness that just because

1559

01:01:40,010 --> 01:01:38,339

something like I say many times you can

1560

01:01:41,809 --> 01:01:40,020

knock on a desk it can make a sound you

1561

01:01:43,910 --> 01:01:41,819

can feel it on your knuckle that doesn't

1562

01:01:46,670 --> 01:01:43,920

make it any that doesn't make it

1563

01:01:48,230 --> 01:01:46,680

foundationally real any more than when

1564

01:01:50,690 --> 01:01:48,240

you have that experience in a dream you

1565

01:01:53,329 --> 01:01:50,700

get the same sort of sensation but

1566

01:01:55,970 --> 01:01:53,339

because we have this shared Collective

1567

01:01:57,470 --> 01:01:55,980

delusion around believing that again we

1568

01:02:00,049 --> 01:01:57,480

talked we've talked in this episode a

1569

01:02:02,089 --> 01:02:00,059

few times now about this unquestioned

1570

01:02:04,130 --> 01:02:02,099

inheritance we we come up with right

1571

01:02:06,890 --> 01:02:04,140

this is one of the unquestioned

1572

01:02:09,650 --> 01:02:06,900

inheritances that we all inherit in

1573

01:02:12,049 --> 01:02:09,660

Western Civilization is this notion that

1574

01:02:14,630 --> 01:02:12,059

science has proved these things about

1575

01:02:17,150 --> 01:02:14,640

nature and and yet it hasn't that's not

1576

01:02:19,250 --> 01:02:17,160

even what science Sciences is in the

1577

01:02:21,410 --> 01:02:19,260

business of doing science is in the

1578

01:02:23,809 --> 01:02:21,420

business of modeling what nature does

1579

01:02:26,049 --> 01:02:23,819

how nature behaves and we've been able

1580

01:02:29,089 --> 01:02:26,059

to transform transform our Civilization

1581

01:02:31,309 --> 01:02:29,099

by way of that predictive power we've

1582

01:02:32,809 --> 01:02:31,319

gained right as a mechanism

1583

01:02:34,490 --> 01:02:32,819

but that doesn't tell us what It

1584

01:02:37,370 --> 01:02:34,500

ultimately is it just tells us what it

1585

01:02:38,390 --> 01:02:37,380

does any more than a kid playing a video

1586

01:02:40,910 --> 01:02:38,400

game

1587

01:02:42,650 --> 01:02:40,920

might you know become really good a 10

1588

01:02:44,510 --> 01:02:42,660

year old can Master a game because they

1589

01:02:46,309 --> 01:02:44,520

play it constantly they don't really

1590

01:02:48,410 --> 01:02:46,319

understand what's going on the the

1591

01:02:51,230 --> 01:02:48,420

computer the software the circuitry

1592

01:02:53,569 --> 01:02:51,240

that's really behind that right so so

1593

01:02:56,510 --> 01:02:53,579

for me it's definitely been

1594

01:02:58,910 --> 01:02:56,520

a really interesting mix of on the one

1595

01:03:01,250 --> 01:02:58,920

hand recognizing wait a second reality

1596

01:03:02,690 --> 01:03:01,260

is is much different than what we've

1597

01:03:05,270 --> 01:03:02,700

been taught and I'm having these

1598

01:03:07,730 --> 01:03:05,280

experiences which made me open to them

1599

01:03:09,710 --> 01:03:07,740

more because of that marriage with this

1600

01:03:11,510 --> 01:03:09,720

new understanding of what underpins

1601
01:03:12,770 --> 01:03:11,520
reality so

1602
01:03:15,890 --> 01:03:12,780
um and so even when you brought up the

1603
01:03:22,010 --> 01:03:18,049
the synchronicity of us living in the

1604
01:03:23,930 --> 01:03:22,020
same area with a similar backgrounds and

1605
01:03:26,089 --> 01:03:23,940
again I think if you look at reality

1606
01:03:29,270 --> 01:03:26,099
more like this

1607
01:03:31,609 --> 01:03:29,280
um projection based on the interaction

1608
01:03:34,970 --> 01:03:31,619
of like conscious agents and that it's

1609
01:03:37,490 --> 01:03:34,980
more like a social network that uh

1610
01:03:39,470 --> 01:03:37,500
expresses itself spatially temporally

1611
01:03:41,630 --> 01:03:39,480
But ultimately it's the con the

1612
01:03:44,270 --> 01:03:41,640
meaningful connections behind the forms

1613
01:03:45,650 --> 01:03:44,280

that are ultimately real and that's been

1614

01:03:48,650 --> 01:03:45,660

my experience by the way in some of

1615

01:03:50,930 --> 01:03:48,660

these trans States I go into as well

1616

01:03:52,430 --> 01:03:50,940

then suddenly it's not surprising that

1617

01:03:53,990 --> 01:03:52,440

that you and I would end up living in

1618

01:03:56,329 --> 01:03:54,000

the same place and it's not

1619

01:03:58,490 --> 01:03:56,339

superstitious or religious of us to say

1620

01:04:00,710 --> 01:03:58,500

that there is some sort of uh you know

1621

01:04:04,130 --> 01:04:00,720

meaning behind that again it's it's the

1622

01:04:07,190 --> 01:04:04,140

The Inheritance we we sort of take on

1623

01:04:09,349 --> 01:04:07,200

about what reality is that makes us

1624

01:04:10,910 --> 01:04:09,359

not be able to see these things in these

1625

01:04:12,710 --> 01:04:10,920

ways but once you're open to that

1626
01:04:14,690 --> 01:04:12,720
because the model suddenly says

1627
01:04:17,089 --> 01:04:14,700
absolutely this could be the case then

1628
01:04:19,430 --> 01:04:17,099
suddenly you start noticing things that

1629
01:04:21,710 --> 01:04:19,440
you never noticed before which really

1630
01:04:23,930 --> 01:04:21,720
speaks to

1631
01:04:26,210 --> 01:04:23,940
what we're taught the models we inherit

1632
01:04:28,370 --> 01:04:26,220
actually really fundamentally change

1633
01:04:30,530 --> 01:04:28,380
what we see you know I've said this

1634
01:04:34,430 --> 01:04:30,540
before many times that a worldview

1635
01:04:35,990 --> 01:04:34,440
transformation is not just about seeing

1636
01:04:38,870 --> 01:04:36,000
um the same things differently it's

1637
01:04:40,849 --> 01:04:38,880
about seeing new things and again people

1638
01:04:42,049 --> 01:04:40,859

coming from a physicalist paradigm find

1639

01:04:43,190 --> 01:04:42,059

that very hard to believe they're like

1640

01:04:45,049 --> 01:04:43,200

come on why we're living in the same

1641

01:04:47,809 --> 01:04:45,059

world and I'm like we're really not

1642

01:04:51,170 --> 01:04:47,819

we're really not that this field of

1643

01:04:54,890 --> 01:04:51,180

mentation manifests spatial temporal

1644

01:04:55,970 --> 01:04:54,900

forms and whatnot uh differently and

1645

01:04:57,530 --> 01:04:55,980

because you're not in somebody else's

1646

01:04:59,329 --> 01:04:57,540

head and somebody else's experience you

1647

01:05:01,789 --> 01:04:59,339

just don't see it that way and because

1648

01:05:03,530 --> 01:05:01,799

there's so much cohesion around a

1649

01:05:06,530 --> 01:05:03,540

consensus reality in western

1650

01:05:09,049 --> 01:05:06,540

civilization it rarely gets questioned

1651

01:05:10,549 --> 01:05:09,059

but that's exactly why if you go to a

1652

01:05:12,829 --> 01:05:10,559

developing country or something or you

1653

01:05:15,349 --> 01:05:12,839

go to visit a shamanic culture you

1654

01:05:17,750 --> 01:05:15,359

actually see different things happen and

1655

01:05:19,609 --> 01:05:17,760

that's because the the consensus reality

1656

01:05:20,990 --> 01:05:19,619

is different I would suggest

1657

01:05:24,710 --> 01:05:21,000

mm-hmm

1658

01:05:27,170 --> 01:05:24,720

yeah and we I was reminded of um

1659

01:05:28,370 --> 01:05:27,180

a recent episode on uh with courage eye

1660

01:05:32,569 --> 01:05:28,380

Mongol and his theories of everything

1661

01:05:35,390 --> 01:05:32,579

podcast with Emma Gilchrist and uh uh it

1662

01:05:37,970 --> 01:05:35,400

was uh John pervaki and they were

1663

01:05:39,650 --> 01:05:37,980

talking about the meaning crisis and I

1664

01:05:41,510 --> 01:05:39,660

think you and I have touched on this

1665

01:05:45,109 --> 01:05:41,520

quite a bit and and some of that meeting

1666

01:05:47,569 --> 01:05:45,119

crisis is directly connected to the

1667

01:05:51,010 --> 01:05:47,579

materialist perspective it's not a

1668

01:05:54,710 --> 01:05:51,020

coincidence that atomizing everything

1669

01:05:58,849 --> 01:05:54,720

mechanizing everything from the

1670

01:06:01,910 --> 01:05:58,859

particles that make up matter to our our

1671

01:06:04,450 --> 01:06:01,920

organs to our individual selves to this

1672

01:06:07,849 --> 01:06:04,460

emphasis on our own unique perspective

1673

01:06:10,609 --> 01:06:07,859

uh of above and over every other

1674

01:06:13,490 --> 01:06:10,619

person's unique perspective this radical

1675

01:06:18,109 --> 01:06:13,500

individualism like it's not a surprise

1676

01:06:21,470 --> 01:06:18,119

that that thinking literally has an

1677

01:06:23,510 --> 01:06:21,480

impact on how we perceive the world how

1678

01:06:26,750 --> 01:06:23,520

we derive meaning from that experience

1679

01:06:30,109 --> 01:06:26,760

and and so many other things now now to

1680

01:06:32,809 --> 01:06:30,119

take a different View and to say well no

1681

01:06:36,470 --> 01:06:32,819

actually we are all connect affected you

1682

01:06:40,069 --> 01:06:36,480

know we we are all part of this same you

1683

01:06:43,370 --> 01:06:40,079

know substrate that that that to look at

1684

01:06:46,130 --> 01:06:43,380

the world and look for those connections

1685

01:06:48,710 --> 01:06:46,140

radically changes how you behave how you

1686

01:06:52,910 --> 01:06:48,720

think how you experience

1687

01:06:55,069 --> 01:06:52,920

and to me that is this profound uh we're

1688

01:06:57,710 --> 01:06:55,079

talking about things that have changed

1689

01:07:02,630 --> 01:06:57,720

us this this realization has changed me

1690

01:07:05,390 --> 01:07:02,640

and has redeemed my lived experience it

1691

01:07:08,569 --> 01:07:05,400

has allowed me to be more connected to

1692

01:07:10,130 --> 01:07:08,579

those in my life and to those who I have

1693

01:07:13,069 --> 01:07:10,140

not ever met

1694

01:07:15,829 --> 01:07:13,079

because even though I've not met them I

1695

01:07:19,010 --> 01:07:15,839

believe I am connected with them

1696

01:07:20,990 --> 01:07:19,020

so imagine that perspective if we all

1697

01:07:23,029 --> 01:07:21,000

took a perspective like it

1698

01:07:24,529 --> 01:07:23,039

you know the way we would interact with

1699

01:07:26,950 --> 01:07:24,539

one another the things we would be

1700

01:07:29,450 --> 01:07:26,960

looking for in terms of knowledge

1701

01:07:32,150 --> 01:07:29,460

understanding insight

1702

01:07:34,190 --> 01:07:32,160

all of that would be transformed and I

1703

01:07:37,490 --> 01:07:34,200

know that sounds very you know sort of

1704

01:07:40,250 --> 01:07:37,500

new agey but quite frankly like that's

1705

01:07:42,829 --> 01:07:40,260

been my experience you know and and you

1706

01:07:45,890 --> 01:07:42,839

know if you look for those kinds of

1707

01:07:48,470 --> 01:07:45,900

things to to be true and to manifest in

1708

01:07:50,630 --> 01:07:48,480

your in your own experience it turns out

1709

01:07:52,309 --> 01:07:50,640

you'll find them and you know I think

1710

01:07:55,309 --> 01:07:52,319

anyone that's had a

1711

01:07:57,470 --> 01:07:55,319

a synchronistic moment uh you know

1712

01:08:00,890 --> 01:07:57,480

whether they've been chasing this topic

1713

01:08:02,569 --> 01:08:00,900

or any other important decision in in

1714

01:08:05,569 --> 01:08:02,579

their life which is usually where these

1715

01:08:09,049 --> 01:08:05,579

things happen to appear uh interestingly

1716

01:08:12,829 --> 01:08:09,059

enough uh you know you you come away

1717

01:08:15,890 --> 01:08:12,839

from those experiences with that little

1718

01:08:17,930 --> 01:08:15,900

glimpse of the of the religious Epiphany

1719

01:08:19,970 --> 01:08:17,940

you know we don't want to call it that

1720

01:08:23,870 --> 01:08:19,980

but that's kind of what it is and that's

1721

01:08:26,390 --> 01:08:23,880

how we would describe it you know so so

1722

01:08:28,910 --> 01:08:26,400

I would encourage folks to

1723

01:08:30,709 --> 01:08:28,920

uh you know kind of Follow that take

1724

01:08:33,349 --> 01:08:30,719

that on and and see if they can

1725

01:08:34,729 --> 01:08:33,359

Implement that into their life uh there

1726

01:08:36,709 --> 01:08:34,739

are lots of different things that they

1727

01:08:39,590 --> 01:08:36,719

can do to I think put that into practice

1728

01:08:41,870 --> 01:08:39,600

and it is a practice and and quite

1729

01:08:43,789 --> 01:08:41,880

frankly it's a hard one because every

1730

01:08:47,090 --> 01:08:43,799

day you're going to be practicing that

1731

01:08:50,329 --> 01:08:47,100

way of thinking in opposition to

1732

01:08:52,010 --> 01:08:50,339

the counter prevailing narrative that

1733

01:08:54,410 --> 01:08:52,020

we've all been born into and it's really

1734

01:08:59,390 --> 01:08:57,050

yeah as you were talking there I had

1735

01:09:01,849 --> 01:08:59,400

a bunch of epiphanies coming to me

1736

01:09:03,829 --> 01:09:01,859

around you know things that have changed

1737

01:09:05,930 --> 01:09:03,839

over the last couple years and

1738

01:09:07,550 --> 01:09:05,940

I liked what you talked about there in

1739

01:09:09,410 --> 01:09:07,560

terms of you know

1740

01:09:10,610 --> 01:09:09,420

when we say something like religious

1741

01:09:11,809 --> 01:09:10,620

epiphany

1742

01:09:13,610 --> 01:09:11,819

immediately people hear the word

1743

01:09:16,430 --> 01:09:13,620

religious and they go ah not interested

1744

01:09:18,650 --> 01:09:16,440

in that that's old mumbo jumbo

1745

01:09:23,090 --> 01:09:18,660

um but again one thing that you and I

1746

01:09:26,269 --> 01:09:23,100

keep on about on this podcast is try to

1747

01:09:28,729 --> 01:09:26,279

separate an experience or an event or

1748

01:09:30,470 --> 01:09:28,739

phenomena from the interpretation of it

1749

01:09:33,470 --> 01:09:30,480

from the baggage that's been associated

1750

01:09:35,510 --> 01:09:33,480

with it I know that I said to you after

1751

01:09:37,490 --> 01:09:35,520

this really mind-blowing experience I

1752

01:09:40,010 --> 01:09:37,500

had I think just before our last

1753

01:09:42,050 --> 01:09:40,020

episodes or two weeks ago

1754

01:09:44,209 --> 01:09:42,060

I said to you it was the closest thing

1755

01:09:46,729 --> 01:09:44,219

I've had to a full-blown religious

1756

01:09:48,729 --> 01:09:46,739

experience and by that I didn't mean you

1757

01:09:52,189 --> 01:09:48,739

know it followed a dogmatic you know

1758

01:09:54,470 --> 01:09:52,199

religious tradition I meant that it was

1759

01:09:57,410 --> 01:09:54,480

this I was referring to the level of

1760

01:10:00,470 --> 01:09:57,420

impact right that the was so

1761

01:10:02,330 --> 01:10:00,480

transformative and it was so spoke so

1762

01:10:04,130 --> 01:10:02,340

much to the core of my being and who I

1763

01:10:06,770 --> 01:10:04,140

was and

1764

01:10:09,110 --> 01:10:06,780

um Revelations Beyond this lifetime even

1765

01:10:10,490 --> 01:10:09,120

right and how else can you describe it

1766

01:10:11,390 --> 01:10:10,500

and

1767

01:10:13,970 --> 01:10:11,400

um

1768

01:10:15,709 --> 01:10:13,980

and what's ironic is in our religious

1769

01:10:17,390 --> 01:10:15,719

Traditions you know for instance in the

1770

01:10:19,430 --> 01:10:17,400

Traditions that you and I were in again

1771

01:10:21,590 --> 01:10:19,440

some are more open to to new experiences

1772

01:10:23,810 --> 01:10:21,600

than others but a lot of it has been

1773

01:10:25,310 --> 01:10:23,820

reduced to just referring to events that

1774

01:10:26,810 --> 01:10:25,320

used to happen to people thousands of

1775

01:10:27,950 --> 01:10:26,820

years ago

1776

01:10:30,790 --> 01:10:27,960

um

1777

01:10:33,110 --> 01:10:30,800

rather than seeing that these same

1778

01:10:34,550 --> 01:10:33,120

interdimensional non-human intelligences

1779

01:10:37,370 --> 01:10:34,560

that we're interacting with people then

1780

01:10:39,649 --> 01:10:37,380

still are and

1781

01:10:44,390 --> 01:10:39,659

um and that when that kind of thing

1782

01:10:46,669 --> 01:10:44,400

happens it can be just as transformative

1783

01:10:49,010 --> 01:10:46,679

um and mind-blowing

1784

01:10:51,050 --> 01:10:49,020

um as the experiences that they had as

1785

01:10:53,149 --> 01:10:51,060

well and uh

1786

01:10:54,830 --> 01:10:53,159

and I would say it's amazing when I look

1787

01:10:56,930 --> 01:10:54,840

back and and realize now I've I've

1788

01:10:58,729 --> 01:10:56,940

become great friends with people all

1789

01:11:00,410 --> 01:10:58,739

around the world

1790

01:11:01,970 --> 01:11:00,420

you could say because of my podcast

1791

01:11:04,430 --> 01:11:01,980

because they've reached out to me but

1792

01:11:05,350 --> 01:11:04,440

often because they have had this sense

1793

01:11:08,450 --> 01:11:05,360

that

1794

01:11:10,189 --> 01:11:08,460

something's telling them right

1795

01:11:12,290 --> 01:11:10,199

reach out to this person you're

1796

01:11:14,630 --> 01:11:12,300

connected to this person somehow that

1797

01:11:18,290 --> 01:11:14,640

there's this this larger orchestration

1798

01:11:20,090 --> 01:11:18,300

going on behind the scenes that all I'm

1799

01:11:22,189 --> 01:11:20,100

doing is being

1800

01:11:25,370 --> 01:11:22,199

um is going with what I feel led to do

1801
01:11:28,310 --> 01:11:25,380
right in my the part that I play and

1802
01:11:29,930 --> 01:11:28,320
what looks clearer when you sort of step

1803
01:11:32,090 --> 01:11:29,940
back is that there's some sort of

1804
01:11:34,130 --> 01:11:32,100
orchestration going on even amongst

1805
01:11:37,070 --> 01:11:34,140
people around the world

1806
01:11:39,229 --> 01:11:37,080
um by some sort of intelligence that uh

1807
01:11:41,689 --> 01:11:39,239
is beyond what we usually consider as

1808
01:11:45,169 --> 01:11:41,699
possible in our mainstream conventional

1809
01:11:47,510 --> 01:11:45,179
Western understanding and and to be to

1810
01:11:49,250 --> 01:11:47,520
feel a part of that

1811
01:11:51,229 --> 01:11:49,260
when you talk about the meaning crisis

1812
01:11:53,149 --> 01:11:51,239
right in our civilization which is so

1813
01:11:55,850 --> 01:11:53,159

true so true

1814

01:12:00,590 --> 01:11:58,370

to on the contrary to that to feel like

1815

01:12:02,750 --> 01:12:00,600

you're a part of something some movement

1816

01:12:05,930 --> 01:12:02,760

that it's not just like

1817

01:12:08,330 --> 01:12:05,940

full of woo and exciting spectacles in

1818

01:12:10,729 --> 01:12:08,340

the sky but is actually leading towards

1819

01:12:12,649 --> 01:12:10,739

a way to sort of model a different way

1820

01:12:15,770 --> 01:12:12,659

of Being Human a different way of being

1821

01:12:17,270 --> 01:12:15,780

a community of human beings that gets

1822

01:12:20,450 --> 01:12:17,280

really exciting and that makes you just

1823

01:12:22,850 --> 01:12:20,460

excited to be alive in this time here

1824

01:12:24,590 --> 01:12:22,860

and now and a part of something that's

1825

01:12:26,709 --> 01:12:24,600

bigger than all of us that's how I feel

1826

01:12:31,750 --> 01:12:26,719

when I look back on it

1827

01:12:34,370 --> 01:12:31,760

yeah well said and you know that

1828

01:12:37,070 --> 01:12:34,380

we're connected to our listeners you

1829

01:12:40,010 --> 01:12:37,080

know we're connected to uh folks that we

1830

01:12:42,950 --> 01:12:40,020

may never meet in person and um

1831

01:12:45,649 --> 01:12:42,960

and I would say too more broadly

1832

01:12:47,990 --> 01:12:45,659

you know we we can

1833

01:12:50,030 --> 01:12:48,000

kind of get caught in the Trap of

1834

01:12:53,630 --> 01:12:50,040

uh confusing

1835

01:12:55,430 --> 01:12:53,640

are our intense focus on this topic for

1836

01:12:57,950 --> 01:12:55,440

you know kind of what's happening

1837

01:12:59,990 --> 01:12:57,960

everywhere right and and forgetting that

1838

01:13:02,390 --> 01:13:00,000

what's happening everywhere is much

1839

01:13:04,250 --> 01:13:02,400

broader and deeper than than our narrow

1840

01:13:07,070 --> 01:13:04,260

Focus here I think that you and I would

1841

01:13:09,590 --> 01:13:07,080

agree that our focus on this topic is

1842

01:13:11,270 --> 01:13:09,600

allowing us to glean these important

1843

01:13:14,990 --> 01:13:11,280

insights into what's happening

1844

01:13:17,570 --> 01:13:15,000

everywhere but uh that's not to say that

1845

01:13:21,350 --> 01:13:17,580

there are grander movements at play that

1846

01:13:24,290 --> 01:13:21,360

that are that are bigger in many in so

1847

01:13:26,990 --> 01:13:24,300

many ways than just you know the UFO

1848

01:13:29,390 --> 01:13:27,000

issue or the UAP or you know phenomenal

1849

01:13:31,310 --> 01:13:29,400

experience or what what have you and as

1850

01:13:32,990 --> 01:13:31,320

we kind of talked about the earlier in

1851

01:13:35,570 --> 01:13:33,000

the show I mean just look to human

1852

01:13:38,270 --> 01:13:35,580

history and you'll you'll see what the

1853

01:13:40,010 --> 01:13:38,280

grander things are at play and and not

1854

01:13:42,530 --> 01:13:40,020

everything has been Rosy either I don't

1855

01:13:45,169 --> 01:13:42,540

want to sort of uh you know paint the

1856

01:13:48,890 --> 01:13:45,179

picture that we're uh we're on this

1857

01:13:50,930 --> 01:13:48,900

unbroken line of progress that uh has

1858

01:13:53,990 --> 01:13:50,940

not encountered some setbacks I mean we

1859

01:13:55,790 --> 01:13:54,000

very clearly have had many many periods

1860

01:13:58,010 --> 01:13:55,800

in our in our history that have been

1861

01:14:00,649 --> 01:13:58,020

fraught with uh wrong turns and

1862

01:14:01,790 --> 01:14:00,659

regressions and and all those kinds of

1863

01:14:02,390 --> 01:14:01,800

things

1864

01:14:03,890 --> 01:14:02,400

um

1865

01:14:07,070 --> 01:14:03,900

but

1866

01:14:09,410 --> 01:14:07,080

the impetus the the urge to move this

1867

01:14:12,649 --> 01:14:09,420

forward you know

1868

01:14:15,169 --> 01:14:12,659

I don't think that comes from uh you

1869

01:14:17,930 --> 01:14:15,179

know some sort of other being you know

1870

01:14:20,390 --> 01:14:17,940

it comes from Consciousness itself right

1871

01:14:23,750 --> 01:14:20,400

just so happens that other beings also

1872

01:14:26,990 --> 01:14:23,760

have that same Source right so so they

1873

01:14:30,050 --> 01:14:27,000

are prodding us along uh they and some

1874

01:14:32,570 --> 01:14:30,060

of them may not be as well but but the

1875

01:14:35,209 --> 01:14:32,580

overall you know kind of broad sweeping

1876

01:14:40,570 --> 01:14:35,219

movement is a movement of conscious

1877

01:14:43,970 --> 01:14:40,580

expression uh is this urge to kind of uh

1878

01:14:47,270 --> 01:14:43,980

see intelligence connect and intertwine

1879

01:14:49,070 --> 01:14:47,280

and and create uh and push us forward

1880

01:14:51,530 --> 01:14:49,080

and and I feel like we've entered the

1881

01:14:54,110 --> 01:14:51,540

the phase of the show this evening that

1882

01:14:55,910 --> 01:14:54,120

sounds quite spiritual and you know

1883

01:14:57,410 --> 01:14:55,920

we're painting in very broad strokes but

1884

01:15:00,050 --> 01:14:57,420

I'm hoping that folks can understand

1885

01:15:01,910 --> 01:15:00,060

that that this to this last few minutes

1886

01:15:03,830 --> 01:15:01,920

that we've been talking like this is

1887

01:15:07,010 --> 01:15:03,840

very this has impacted us in a very deep

1888

01:15:09,830 --> 01:15:07,020

way and it has has changed the way in

1889

01:15:12,410 --> 01:15:09,840

which we look at our own lives but also

1890

01:15:13,970 --> 01:15:12,420

human history and and the world as it is

1891

01:15:15,830 --> 01:15:13,980

today

1892

01:15:18,290 --> 01:15:15,840

yeah and it's it's a good point you know

1893

01:15:21,890 --> 01:15:18,300

we can

1894

01:15:25,070 --> 01:15:21,900

I think both of us kind of sometimes uh

1895

01:15:27,530 --> 01:15:25,080

lean towards sort of like the the you

1896

01:15:29,810 --> 01:15:27,540

know the picture of the or the

1897

01:15:31,430 --> 01:15:29,820

caricature of the uh the pipe smoking

1898

01:15:33,410 --> 01:15:31,440

Professor who likes to sit back and

1899

01:15:36,110 --> 01:15:33,420

observe things you know in kind of a

1900

01:15:37,370 --> 01:15:36,120

stoic way thirty thousand foot View and

1901

01:15:41,990 --> 01:15:37,380

that is something that's true for both

1902

01:15:45,950 --> 01:15:44,330

I think sometimes that kind of stoicism

1903

01:15:48,110 --> 01:15:45,960

can be

1904

01:15:49,910 --> 01:15:48,120

a result of feeling divorced from

1905

01:15:51,530 --> 01:15:49,920

feeling alive you know from feeling like

1906

01:15:53,990 --> 01:15:51,540

anything of real impact can actually

1907

01:15:57,709 --> 01:15:54,000

happen so you you sort of settle for

1908

01:16:01,490 --> 01:15:57,719

this kind of um stoic kind of

1909

01:16:04,310 --> 01:16:01,500

um arms length perspective on analysis

1910

01:16:07,850 --> 01:16:04,320

um and and what's been so interesting

1911

01:16:09,770 --> 01:16:07,860

for me in this in this process has been

1912

01:16:11,930 --> 01:16:09,780

you know you talked about me doing these

1913

01:16:13,430 --> 01:16:11,940

in-depth analyzes on on different

1914

01:16:14,810 --> 01:16:13,440

podcast episodes and point of

1915

01:16:17,870 --> 01:16:14,820

convergence

1916

01:16:19,790 --> 01:16:17,880

that it's very much been again a dual

1917

01:16:23,030 --> 01:16:19,800

piston kind of thing I feel like I've

1918

01:16:25,669 --> 01:16:23,040

been led to investigate certain topics

1919

01:16:28,970 --> 01:16:25,679

within the broad sphere of the UFO

1920

01:16:31,970 --> 01:16:28,980

phenomenon and

1921

01:16:34,070 --> 01:16:31,980

then Revelations arise in that process

1922

01:16:36,770 --> 01:16:34,080

that is much more than just what I can

1923

01:16:38,689 --> 01:16:36,780

come up with by far I had no idea that

1924

01:16:39,290 --> 01:16:38,699

was going to happen to begin with

1925

01:16:40,490 --> 01:16:39,300

um

1926

01:16:42,110 --> 01:16:40,500

and the other thing I want to say too

1927

01:16:43,729 --> 01:16:42,120

and I because you made this point and I

1928

01:16:48,169 --> 01:16:43,739

I always want to

1929

01:16:49,550 --> 01:16:48,179

make this point this caveat because uh

1930

01:16:51,830 --> 01:16:49,560

I don't want people to come away from

1931

01:16:54,229 --> 01:16:51,840

these conversations thinking that the

1932

01:16:56,630 --> 01:16:54,239

only intelligences that are here are

1933

01:16:57,950 --> 01:16:56,640

these super moral you know hyper

1934

01:17:00,530 --> 01:16:57,960

Advanced

1935

01:17:02,630 --> 01:17:00,540

um here to take care of the daycare kids

1936

01:17:05,810 --> 01:17:02,640

who have lost their way

1937

01:17:08,209 --> 01:17:05,820

the just like with Humanity uh just like

1938

01:17:11,330 --> 01:17:08,219

wandering into the jungle it's complex

1939

01:17:14,149 --> 01:17:11,340

it's not it's not simple it's not

1940

01:17:15,130 --> 01:17:14,159

necessarily always safe uh any more than

1941

01:17:15,890 --> 01:17:15,140

life is

1942

01:17:17,510 --> 01:17:15,900

[Music]

1943

01:17:19,490 --> 01:17:17,520

um

1944

01:17:21,890 --> 01:17:19,500

you know I think before we went on the

1945

01:17:23,930 --> 01:17:21,900

air I was saying to you that

1946

01:17:25,970 --> 01:17:23,940

I see at least three different kinds of

1947

01:17:28,550 --> 01:17:25,980

experiences that people have

1948

01:17:31,189 --> 01:17:28,560

there are some people like myself who

1949

01:17:34,370 --> 01:17:31,199

have been fortunate enough to be in

1950

01:17:36,950 --> 01:17:34,380

contact with benevolent groups and

1951

01:17:39,290 --> 01:17:36,960

intelligences that seem to be working

1952

01:17:41,270 --> 01:17:39,300

towards some greater good

1953

01:17:44,090 --> 01:17:41,280

there there are other groups that seem

1954

01:17:46,070 --> 01:17:44,100

to be much more self-serving now that

1955

01:17:47,810 --> 01:17:46,080

doesn't mean they're necessarily evil in

1956

01:17:50,450 --> 01:17:47,820

terms of like a demonic kind of

1957

01:17:52,850 --> 01:17:50,460

characterization of just nothing but you

1958

01:17:54,709 --> 01:17:52,860

know Darkness but more like an

1959

01:17:57,110 --> 01:17:54,719

immaturity and kind of a self-serving

1960

01:17:58,970 --> 01:17:57,120

that touching on what you said they

1961

01:18:01,189 --> 01:17:58,980

haven't yet had that non-dual

1962

01:18:03,050 --> 01:18:01,199

realization that they are part of the

1963

01:18:04,870 --> 01:18:03,060

Bedrock of Consciousness and that by

1964

01:18:07,310 --> 01:18:04,880

hurting us they're hurting themselves

1965

01:18:08,990 --> 01:18:07,320

all conscious agents need to go through

1966

01:18:11,630 --> 01:18:09,000

that progression some of them have not

1967

01:18:13,550 --> 01:18:11,640

yet even when they have advanced

1968

01:18:15,950 --> 01:18:13,560

technology advanced technology does not

1969

01:18:18,110 --> 01:18:15,960

necessarily equate to Advanced morality

1970

01:18:19,250 --> 01:18:18,120

or a non-dual understanding of

1971

01:18:21,890 --> 01:18:19,260

consciousness

1972

01:18:24,050 --> 01:18:21,900

so that's another group and there's also

1973

01:18:25,850 --> 01:18:24,060

a kind which I think sort of fits more

1974

01:18:28,910 --> 01:18:25,860

with the podcast episode I did this last

1975

01:18:32,030 --> 01:18:28,920

week on point of convergence where

1976

01:18:34,550 --> 01:18:32,040

if you have a really finite fixed sense

1977

01:18:36,169 --> 01:18:34,560

of self as being this individual who's

1978

01:18:37,729 --> 01:18:36,179

been alive for a few decades and has

1979

01:18:39,770 --> 01:18:37,739

this history came from these parents

1980

01:18:42,290 --> 01:18:39,780

grew up in this place and you're really

1981

01:18:43,669 --> 01:18:42,300

fixed on that identity then sometimes

1982

01:18:45,229 --> 01:18:43,679

these experiences with these other

1983

01:18:48,350 --> 01:18:45,239

intelligences

1984

01:18:49,510 --> 01:18:48,360

are so mind-bending so

1985

01:18:52,610 --> 01:18:49,520

um

1986

01:18:55,189 --> 01:18:52,620

personality expanding right they they

1987

01:18:56,570 --> 01:18:55,199

they quickly dissolve those false

1988

01:18:59,149 --> 01:18:56,580

borders they show them for what they

1989

01:19:01,790 --> 01:18:59,159

really are but in that process it can

1990

01:19:04,189 --> 01:19:01,800

feel like uh like a Kundalini like

1991

01:19:06,350 --> 01:19:04,199

breakdown basically where it can feel

1992

01:19:08,930 --> 01:19:06,360

like you're dying because your your

1993

01:19:12,169 --> 01:19:08,940

sense your fixed sense of self literally

1994

01:19:14,090 --> 01:19:12,179

does get challenged and transcended in

1995

01:19:16,250 --> 01:19:14,100

that process and that itself can feel it

1996

01:19:17,689 --> 01:19:16,260

completely overwhelming along with all

1997

01:19:19,790 --> 01:19:17,699

the ontological shock of coming into

1998

01:19:21,649 --> 01:19:19,800

contact with beings that people have

1999

01:19:23,510 --> 01:19:21,659

been told should not exist cannot exist

2000

01:19:25,550 --> 01:19:23,520

so there's at least those three

2001

01:19:27,410 --> 01:19:25,560

different kinds of things going on uh

2002

01:19:30,890 --> 01:19:27,420

and that's just that's still very broad

2003

01:19:32,270 --> 01:19:30,900

Strokes it's very very complex but you

2004

01:19:33,820 --> 01:19:32,280

know we just want to bring this to

2005

01:19:34,189 --> 01:19:33,830

people's attention

2006

01:19:35,450 --> 01:19:34,199

[Music]

2007

01:19:37,310 --> 01:19:35,460

um

2008

01:19:38,450 --> 01:19:37,320

because this is complex and because

2009

01:19:40,550 --> 01:19:38,460

there are many different groups even

2010

01:19:43,550 --> 01:19:40,560

from different origin sources within

2011

01:19:45,229 --> 01:19:43,560

what we you know conveniently call the

2012

01:19:46,910 --> 01:19:45,239

UFO phenomenon we have to remember that

2013

01:19:48,950 --> 01:19:46,920

one person's experience is not the same

2014

01:19:50,570 --> 01:19:48,960

as another's and I know that we we often

2015

01:19:52,070 --> 01:19:50,580

talk about this but

2016

01:19:54,950 --> 01:19:52,080

if someone's had a great experience

2017

01:19:56,390 --> 01:19:54,960

don't dismiss it don't try and tell them

2018

01:19:58,850 --> 01:19:56,400

it's wishful thinking don't tell them

2019

01:20:01,430 --> 01:19:58,860

they're being deceived by beings that

2020

01:20:02,750 --> 01:20:01,440

like are out to fool them likewise if

2021

01:20:04,610 --> 01:20:02,760

people have had a negative experience

2022

01:20:06,590 --> 01:20:04,620

that really traumatic things have

2023

01:20:09,169 --> 01:20:06,600

happened people who have had

2024

01:20:12,229 --> 01:20:09,179

you know babies taken from them you know

2025

01:20:14,450 --> 01:20:12,239

in pregnant impregnation of women who

2026

01:20:16,689 --> 01:20:14,460

then have had babies taken and it

2027

01:20:20,330 --> 01:20:16,699

impacts them physiologically and whatnot

2028

01:20:21,709 --> 01:20:20,340

don't dismiss that don't belittle that

2029

01:20:23,630 --> 01:20:21,719

don't tell them that they're just

2030

01:20:25,669 --> 01:20:23,640

imagining it that there can't be such

2031

01:20:27,890 --> 01:20:25,679

thing as a negative non-human

2032

01:20:31,070 --> 01:20:27,900

intelligence yes there can be again not

2033

01:20:33,350 --> 01:20:31,080

so much evil but just immature on that

2034

01:20:35,090 --> 01:20:33,360

same sort of spiral of development like

2035

01:20:36,590 --> 01:20:35,100

all of us so

2036

01:20:37,910 --> 01:20:36,600

I just want to off that offer that

2037

01:20:39,350 --> 01:20:37,920

caveat that that

2038

01:20:41,149 --> 01:20:39,360

um just because my experience has been

2039

01:20:43,010 --> 01:20:41,159

positive doesn't mean I don't recognize

2040

01:20:44,090 --> 01:20:43,020

that other people's has not necessarily

2041

01:20:47,330 --> 01:20:44,100

been the same

2042

01:20:51,410 --> 01:20:47,340

mm-hmm it's it's just so important to

2043

01:20:54,649 --> 01:20:51,420

meet people where they are and to uh

2044

01:20:57,290 --> 01:20:54,659

listen first and uh and apply you know

2045

01:20:59,330 --> 01:20:57,300

your perspective second

2046

01:21:01,370 --> 01:20:59,340

um because most of the time people just

2047

01:21:04,490 --> 01:21:01,380

are looking for someone to listen you

2048

01:21:05,689 --> 01:21:04,500

know to hear them out and to to see them

2049

01:21:09,169 --> 01:21:05,699

as a person

2050

01:21:11,209 --> 01:21:09,179

not to jump in and you know more lies or

2051

01:21:13,430 --> 01:21:11,219

or overlay their own another

2052

01:21:15,050 --> 01:21:13,440

interpretation

2053

01:21:16,310 --> 01:21:15,060

um you know be a good conversation

2054

01:21:17,450 --> 01:21:16,320

partner

2055

01:21:20,390 --> 01:21:17,460

um

2056

01:21:23,149 --> 01:21:20,400

well I you know as we kind of get toward

2057

01:21:25,010 --> 01:21:23,159

the end of the episode

2058

01:21:26,689 --> 01:21:25,020

um I'll throw this question out there

2059

01:21:28,250 --> 01:21:26,699

you know we may not spend a lot of time

2060

01:21:30,350 --> 01:21:28,260

on it but

2061

01:21:32,270 --> 01:21:30,360

you know kind of where you are now and

2062

01:21:34,430 --> 01:21:32,280

you know

2063

01:21:37,370 --> 01:21:34,440

the way you're looking at things you

2064

01:21:38,870 --> 01:21:37,380

know are there any kind of areas that

2065

01:21:40,370 --> 01:21:38,880

you know you're looking for greater

2066

01:21:44,570 --> 01:21:40,380

Clarity you know is there is there

2067

01:21:47,930 --> 01:21:44,580

anything that you think would be

2068

01:21:50,209 --> 01:21:47,940

really beneficial to help complete the

2069

01:21:53,209 --> 01:21:50,219

picture that we currently have or that

2070

01:21:55,250 --> 01:21:53,219

you currently have will be more specific

2071

01:21:56,870 --> 01:21:55,260

um of what you think is going on that

2072

01:21:58,550 --> 01:21:56,880

would add to your insights you know

2073

01:22:00,350 --> 01:21:58,560

something that you know it's hard to

2074

01:22:02,750 --> 01:22:00,360

necessarily identify that which we don't

2075

01:22:04,370 --> 01:22:02,760

yet know but it's just something you

2076

01:22:08,390 --> 01:22:04,380

feel like would be great if you could

2077

01:22:13,430 --> 01:22:10,790

it's a good question because because of

2078

01:22:15,410 --> 01:22:13,440

the complexity that I just described uh

2079

01:22:18,950 --> 01:22:15,420

it's it's

2080

01:22:20,990 --> 01:22:18,960

difficult to know the full trajectory

2081

01:22:23,270 --> 01:22:21,000

you know to to have this sense of where

2082

01:22:24,649 --> 01:22:23,280

it's all leading because again I can

2083

01:22:26,209 --> 01:22:24,659

have a very

2084

01:22:28,610 --> 01:22:26,219

strong conviction about an experience

2085

01:22:30,890 --> 01:22:28,620

that I'm having and something I feel led

2086

01:22:33,649 --> 01:22:30,900

to do uh

2087

01:22:36,890 --> 01:22:33,659

but you know there are other groups that

2088

01:22:39,290 --> 01:22:36,900

have different intentions when we talk

2089

01:22:42,229 --> 01:22:39,300

about you know this ramping up that

2090

01:22:43,850 --> 01:22:42,239

seems to be happening uh when you take a

2091

01:22:46,130 --> 01:22:43,860

look at something like

2092

01:22:48,470 --> 01:22:46,140

you know UFOs showing up over nuclear

2093

01:22:50,209 --> 01:22:48,480

facilities for instance

2094

01:22:51,950 --> 01:22:50,219

again just like we talked about in

2095

01:22:53,930 --> 01:22:51,960

religious tradition

2096

01:22:56,689 --> 01:22:53,940

people are very dogmatic

2097

01:22:58,729 --> 01:22:56,699

in their perspectives on that

2098

01:23:01,430 --> 01:22:58,739

I don't hear that many people saying

2099

01:23:03,830 --> 01:23:01,440

listen you could equally see that as a

2100

01:23:06,110 --> 01:23:03,840

as a positive or as a negative right

2101
01:23:08,689 --> 01:23:06,120
you usually get people saying clearly

2102
01:23:11,270 --> 01:23:08,699
they're showing up to say listen you

2103
01:23:13,729 --> 01:23:11,280
fools don't play around with this energy

2104
01:23:15,830 --> 01:23:13,739
you're splitting the very substance of

2105
01:23:17,630 --> 01:23:15,840
of reality you know when you split the

2106
01:23:20,689 --> 01:23:17,640
atom and releasing these destructive

2107
01:23:22,689 --> 01:23:20,699
forces that in you know impact even

2108
01:23:25,430 --> 01:23:22,699
interdimensional domains and whatnot

2109
01:23:26,689 --> 01:23:25,440
sure that's that's a that's a valid

2110
01:23:29,030 --> 01:23:26,699
interpretation

2111
01:23:30,709 --> 01:23:29,040
but you'll get other people who say just

2112
01:23:33,050 --> 01:23:30,719
as adamantly

2113
01:23:35,630 --> 01:23:33,060

these guys are scoping us out they're

2114

01:23:36,950 --> 01:23:35,640

they're checking our weapon systems

2115

01:23:39,530 --> 01:23:36,960

they're making sure that they can

2116

01:23:41,510 --> 01:23:39,540

disable them when they need to in

2117

01:23:44,149 --> 01:23:41,520

preparation for some sort of domination

2118

01:23:46,250 --> 01:23:44,159

over us or something and you have to be

2119

01:23:48,229 --> 01:23:46,260

honest that apart from my own personal

2120

01:23:49,970 --> 01:23:48,239

experience for instance you just look at

2121

01:23:53,030 --> 01:23:49,980

that on the face of it and those are

2122

01:23:56,090 --> 01:23:53,040

both sort of equally valid possibilities

2123

01:23:58,610 --> 01:23:56,100

in terms of gathering intelligence

2124

01:24:00,770 --> 01:23:58,620

um and

2125

01:24:01,790 --> 01:24:00,780

so I certainly feel like I have a sense

2126

01:24:03,950 --> 01:24:01,800

of

2127

01:24:07,250 --> 01:24:03,960

what I'm in contact with and where

2128

01:24:08,870 --> 01:24:07,260

that's going and and but where that fits

2129

01:24:10,910 --> 01:24:08,880

into the big picture is a different

2130

01:24:13,130 --> 01:24:10,920

question you know and uh

2131

01:24:14,390 --> 01:24:13,140

I know that I've discussed with you

2132

01:24:15,770 --> 01:24:14,400

before and

2133

01:24:17,750 --> 01:24:15,780

I even got a chance to talk to Ken

2134

01:24:21,229 --> 01:24:17,760

Wilbur about it uh a while back in

2135

01:24:24,410 --> 01:24:21,239

Denver and that is that

2136

01:24:26,930 --> 01:24:24,420

just because we've so far you know

2137

01:24:28,310 --> 01:24:26,940

had New World Views come online we've

2138

01:24:30,530 --> 01:24:28,320

seen Consciousness move forward with

2139

01:24:32,689 --> 01:24:30,540

Humanity that's no guarantee that it

2140

01:24:34,070 --> 01:24:32,699

will always move forward you can have a

2141

01:24:35,810 --> 01:24:34,080

regression we've seen some of that in

2142

01:24:38,330 --> 01:24:35,820

our American society

2143

01:24:40,310 --> 01:24:38,340

but you can actually

2144

01:24:44,270 --> 01:24:40,320

just have the whole thing blow up right

2145

01:24:45,709 --> 01:24:44,280

and and what's amazing or telling uh in

2146

01:24:47,270 --> 01:24:45,719

kind of a sobering way is that when you

2147

01:24:49,610 --> 01:24:47,280

listen to experience for accounts again

2148

01:24:52,250 --> 01:24:49,620

a lot of these non-human intelligences

2149

01:24:54,530 --> 01:24:52,260

are saying that many civilizations who

2150

01:24:59,510 --> 01:24:54,540

get to our Point actually don't end well

2151

01:25:02,930 --> 01:24:59,520

that this this toxic mix between

2152

01:25:05,750 --> 01:25:02,940

a high technological capacity with a low

2153

01:25:08,689 --> 01:25:05,760

level of Consciousness doesn't mix well

2154

01:25:10,850 --> 01:25:08,699

and um we could probably between the two

2155

01:25:12,830 --> 01:25:10,860

of us name five or six waves that we're

2156

01:25:15,169 --> 01:25:12,840

destroying ourselves as a civilization

2157

01:25:17,450 --> 01:25:15,179

as we speak uh so that that's something

2158

01:25:19,490 --> 01:25:17,460

that I I definitely would love Clarity

2159

01:25:21,350 --> 01:25:19,500

on is is how all this is going to play

2160

01:25:23,810 --> 01:25:21,360

out in terms of these different groups

2161

01:25:25,370 --> 01:25:23,820

that are all simultaneously here with

2162

01:25:26,810 --> 01:25:25,380

different agendas

2163

01:25:29,990 --> 01:25:26,820

mm-hmm

2164

01:25:32,450 --> 01:25:30,000

yeah I would agree to that for sure and

2165

01:25:35,450 --> 01:25:32,460

and to add to that um

2166

01:25:38,330 --> 01:25:35,460

you know I I would love like many of our

2167

01:25:41,870 --> 01:25:38,340

listeners would I'm sure to know more

2168

01:25:44,149 --> 01:25:41,880

about our own government's explicit

2169

01:25:46,970 --> 01:25:44,159

relationship

2170

01:25:47,930 --> 01:25:46,980

um with this topic

2171

01:25:50,030 --> 01:25:47,940

um

2172

01:25:52,729 --> 01:25:50,040

you know I'm I'm just as curious about

2173

01:25:56,810 --> 01:25:52,739

the the crash retrievals the the

2174

01:25:58,189 --> 01:25:56,820

technology the different beings uh the

2175

01:26:00,229 --> 01:25:58,199

uh

2176
01:26:01,550 --> 01:26:00,239
the learnings and and the experiments

2177
01:26:04,129 --> 01:26:01,560
that we've conducted to try to

2178
01:26:07,610 --> 01:26:04,139
understand what this is if nothing else

2179
01:26:11,570 --> 01:26:07,620
but to also I think

2180
01:26:14,270 --> 01:26:11,580
bring into greater Focus uh

2181
01:26:18,410 --> 01:26:14,280
the lenses in which our our leadership

2182
01:26:20,930 --> 01:26:18,420
has approached this topic over time you

2183
01:26:22,729 --> 01:26:20,940
know you know I would hope that our

2184
01:26:25,729 --> 01:26:22,739
listeners

2185
01:26:28,729 --> 01:26:25,739
um would be well equipped right any with

2186
01:26:30,250 --> 01:26:28,739
any new sort of revelatory

2187
01:26:33,709 --> 01:26:30,260
um

2188
01:26:36,290 --> 01:26:33,719

disclosure that we might see that that

2189

01:26:39,770 --> 01:26:36,300

we can look at that and go oh okay like

2190

01:26:42,350 --> 01:26:39,780

I see why we may have done that or I I'm

2191

01:26:44,030 --> 01:26:42,360

seeing that uh

2192

01:26:46,850 --> 01:26:44,040

the reason they did that was because

2193

01:26:49,850 --> 01:26:46,860

they interpreted it like this and that

2194

01:26:53,030 --> 01:26:49,860

interpretation is grounded in this

2195

01:26:54,410 --> 01:26:53,040

perspective you know because I I think

2196

01:26:56,750 --> 01:26:54,420

we could um

2197

01:26:59,570 --> 01:26:56,760

if we if we weren't

2198

01:27:01,990 --> 01:26:59,580

constantly trying to reinforce this uh

2199

01:27:04,810 --> 01:27:02,000

you know sort of multi-perspectival

2200

01:27:07,970 --> 01:27:04,820

methodology that we like to lean into

2201

01:27:10,370 --> 01:27:07,980

that it would be very easy for us to get

2202

01:27:11,750 --> 01:27:10,380

these learnings and be like well I uh

2203

01:27:13,070 --> 01:27:11,760

you know that makes sense to me now and

2204

01:27:15,229 --> 01:27:13,080

I guess that you know they really are

2205

01:27:17,450 --> 01:27:15,239

demons you know like I mean that would

2206

01:27:19,790 --> 01:27:17,460

be like my biggest letdown is like uh

2207

01:27:21,350 --> 01:27:19,800

you know fans of our show would you know

2208

01:27:23,030 --> 01:27:21,360

hear somebody the president or someone

2209

01:27:24,830 --> 01:27:23,040

say like you know we kept this from you

2210

01:27:26,570 --> 01:27:24,840

because it turns out they were demons

2211

01:27:28,669 --> 01:27:26,580

and our folks were just like well I knew

2212

01:27:30,229 --> 01:27:28,679

it the whole time I mean that I would

2213

01:27:33,229 --> 01:27:30,239

just be like well we we missed it

2214

01:27:35,149 --> 01:27:33,239

somewhere we didn't do our job so

2215

01:27:37,070 --> 01:27:35,159

um I don't know what you think about

2216

01:27:40,250 --> 01:27:37,080

that though

2217

01:27:43,129 --> 01:27:40,260

yeah I mean I think that's that's a huge

2218

01:27:44,090 --> 01:27:43,139

question too is that and this ties us

2219

01:27:45,770 --> 01:27:44,100

back to the very beginning of this

2220

01:27:47,990 --> 01:27:45,780

conversation

2221

01:27:50,209 --> 01:27:48,000

there's data and there's interpretation

2222

01:27:51,530 --> 01:27:50,219

of data and

2223

01:27:53,810 --> 01:27:51,540

um you know

2224

01:27:55,070 --> 01:27:53,820

whoever happens to be in power at the

2225

01:27:57,290 --> 01:27:55,080

time that this disclosure actually

2226

01:28:01,010 --> 01:27:57,300

happens on a more widespread scale

2227

01:28:03,290 --> 01:28:01,020

they have the privileged position of

2228

01:28:05,689 --> 01:28:03,300

also shaping The Narrative right not

2229

01:28:07,250 --> 01:28:05,699

saying this is the raw phenomena because

2230

01:28:09,110 --> 01:28:07,260

that's not what most people want most

2231

01:28:11,030 --> 01:28:09,120

people want you to tell them what it is

2232

01:28:12,590 --> 01:28:11,040

what it means right what are the

2233

01:28:14,390 --> 01:28:12,600

implications

2234

01:28:18,709 --> 01:28:14,400

how is this going to change my life and

2235

01:28:20,689 --> 01:28:18,719

so that also is a that's you know is

2236

01:28:22,850 --> 01:28:20,699

that an accident of history is it is it

2237

01:28:25,669 --> 01:28:22,860

being planned as well that's going to be

2238

01:28:28,129 --> 01:28:25,679

an interesting uh point in time to look

2239

01:28:30,649 --> 01:28:28,139

back on that whoever is in power at that

2240

01:28:33,169 --> 01:28:30,659

time that has that responsibility to try

2241

01:28:35,390 --> 01:28:33,179

and shape this describe it and pass it

2242

01:28:37,870 --> 01:28:35,400

on to the masses that's that's that's a

2243

01:28:41,330 --> 01:28:37,880

heavy burden to carry

2244

01:28:44,330 --> 01:28:41,340

yeah definitely well I've enjoyed this

2245

01:28:46,129 --> 01:28:44,340

conversation uh very much at um

2246

01:28:48,350 --> 01:28:46,139

you know it it's one of those times

2247

01:28:50,149 --> 01:28:48,360

where uh

2248

01:28:52,729 --> 01:28:50,159

no matter how much planning we do before

2249

01:28:54,229 --> 01:28:52,739

we get on to do the show when we

2250

01:28:57,169 --> 01:28:54,239

actually do the show and walk through

2251

01:28:59,090 --> 01:28:57,179

the topics that we intended to cover

2252

01:29:00,890 --> 01:28:59,100

um I have these kinds of moments where

2253

01:29:03,410 --> 01:29:00,900

you know we've kind of talked about this

2254

01:29:05,810 --> 01:29:03,420

in private before where it feels as if

2255

01:29:08,450 --> 01:29:05,820

we've had this conversation before

2256

01:29:11,030 --> 01:29:08,460

um you know or even I will say this and

2257

01:29:14,390 --> 01:29:11,040

this is speaking to what I said earlier

2258

01:29:16,669 --> 01:29:14,400

with this uh you know perspective of

2259

01:29:20,510 --> 01:29:16,679

that we're all connected there are many

2260

01:29:22,490 --> 01:29:20,520

times in our conversation where I feel

2261

01:29:24,530 --> 01:29:22,500

part of what you were saying like like

2262

01:29:27,169 --> 01:29:24,540

like connected to what you're saying is

2263

01:29:27,770 --> 01:29:27,179

if I am saying it you know

2264

01:29:30,169 --> 01:29:27,780

um

2265

01:29:32,330 --> 01:29:30,179

you know the these kinds of things blend

2266

01:29:34,010 --> 01:29:32,340

together and and at the same time that

2267

01:29:36,709 --> 01:29:34,020

I'm thinking about a little listeners as

2268

01:29:39,050 --> 01:29:36,719

well and like I would you know try to

2269

01:29:42,110 --> 01:29:39,060

put myself into their shoes and and

2270

01:29:44,629 --> 01:29:42,120

understand what they're hearing so

2271

01:29:46,430 --> 01:29:44,639

um it's been a real pleasure and uh I

2272

01:29:48,649 --> 01:29:46,440

want to wish you well on this coming

2273

01:29:50,209 --> 01:29:48,659

weekend although by the time this airs

2274

01:29:53,030 --> 01:29:50,219

that we'll already have concluded that's

2275

01:29:55,129 --> 01:29:53,040

right uh maybe just like those PSI

2276

01:29:58,850 --> 01:29:55,139

experiments uh I'm gonna say it was a

2277

01:29:59,450 --> 01:29:58,860

smashing success and it no doubt will be

2278

01:30:02,390 --> 01:29:59,460

um

2279

01:30:04,430 --> 01:30:02,400

and uh I look forward to uh to listening

2280

01:30:05,870 --> 01:30:04,440

to it and and hearing all about the

2281

01:30:08,090 --> 01:30:05,880

encounters that you have with so many

2282

01:30:10,250 --> 01:30:08,100

people that we have had the pleasure of

2283

01:30:12,050 --> 01:30:10,260

interacting with uh virtually and you'll

2284

01:30:13,610 --> 01:30:12,060

get to meet in person

2285

01:30:16,550 --> 01:30:13,620

again I'll just quickly add before we

2286

01:30:19,070 --> 01:30:16,560

sign off here that for all the the valid

2287

01:30:21,110 --> 01:30:19,080

concerns people have about social media

2288

01:30:22,669 --> 01:30:21,120

it's been a pretty amazing mechanism to

2289

01:30:24,470 --> 01:30:22,679

connect all these people and that we're

2290

01:30:26,510 --> 01:30:24,480

all going to meet in person and there's

2291

01:30:28,669 --> 01:30:26,520

a real affection that's that's formed

2292

01:30:30,470 --> 01:30:28,679

around this community and and it's going

2293

01:30:31,970 --> 01:30:30,480

to be living breathing in 3D this uh

2294

01:30:33,110 --> 01:30:31,980

this upcoming weekend and hopefully

2295

01:30:34,010 --> 01:30:33,120

that's just the beginning of many many

2296

01:30:36,770 --> 01:30:34,020

more

2297

01:30:38,750 --> 01:30:36,780

I know it will be I know it will be

2298

01:30:41,330 --> 01:30:38,760

well thank you for listening and uh for

2299

01:30:44,450 --> 01:30:41,340

tuning in uh as we close May the quality

2300

01:30:46,790 --> 01:30:44,460

of our questions shaped by a desire for

2301

01:30:49,010 --> 01:30:46,800

understanding enhance our journey of

2302

01:30:50,330 --> 01:30:49,020

Discovery and may our travels broaden

2303

01:30:52,850 --> 01:30:50,340

the sphere of our Consciousness

2304

01:30:57,050 --> 01:30:52,860

reminding us that new discoveries beget

2305

01:30:59,149 --> 01:30:57,060

New Horizons as always Adventure awaits

2306

01:31:02,800 --> 01:30:59,159

we'll see you next time on liminal

2307

01:31:06,600 --> 01:31:05,030

[Music]

2308

01:31:12,900 --> 01:31:06,610

[Laughter]